

Economic Stability
Division of Programs
627 North 4th Street
Baton Rouge, LA 70802

(0) 225.342.4051 (F) 225.342.2536 www.dcfs.la.gov

John Bel Edwards, Governor Marketa Garner Walters, Secretary

Date 08/06/2018

MEMORANDUM

TO:

OM&F Fiscal

Contract Payments

FROM:

Dora Thomas

Program Manager

RE:

Invoice for payment

PO # 2000234086

Contractor Name: Family Values Resource Institute

Please find attached an invoice for payment.

If you have any questions, contact: Norman Shropshire (225) 219-2742.

Attachment



DEPARTMENT OF CHILDREN AND FAMILY SERVICES Cost Reimbursement Invoice Form

Received

JUL 3 7 2018

Family Values Resource Institute, Inc.				JUNE 2018		DCFS nlc Stability		
				· vice Period	Ÿ			
7515 Scenic High	hway	— Por l	f h o	00234086				
•			the Eference	intract/CFMS#				
Baton Rouge, LA City, State, Zip	1 70807	_ (aii	ofthere -	34088 = 0618 - voice Number	234086	5-06 <i>8</i> 5		
- Barbara Thoma	s / 225-359-9001	1						
Contact Person/T	elephone Number	- \	60,280.63 +			17		
		\ , '	477080.45					
		:لا	12,600.00 *					
EXPENDITURE CATEGORY (A)	APPROVED BUDGET (B)			CUMULATIVE EXPENDITURES (E)	REMAINING CONTRACT BALANCE (F)	COST SHARING		
PERSONNEL	\$172,500.00	\$14,374.99	\$158,124.92	\$172,499.91	\$ 0.09	(G)		
FRINGE BENEFITS	\$19,735.25	\$1,630.11	\$13,687.75	\$15,317.86	\$4,417.39			
TRAVEL	\$1,000.00	\$0.00	\$782.90	\$ 782.90	\$217.10			
OPERATING SERVICES	\$52,564,75	\$4,015.88						
SUPPLIES	\$0.00		\$46,680.42	\$50,696.30	\$1,868.45			
PROFESSIONAL		\$0.00	\$0.00	\$ 0.00	\$ 0.00			
SERVICES	\$66,400.00	\$10,059.65	\$56,090.35	\$66,150.00	\$ 250.00			
OTHER CHARGES EQUIPMENT/	\$216,000.00	oK \$38,200.00-	プ ^島 \$185,800.00	\$216,000.00	\$ 0.00			
ACQUISITIONS	\$1,000.00	\$0.00	\$1,000.00	\$1,000.00	\$ 0.00			
INDIRECT COST	\$0.00	\$0.00	\$0.00	\$ 0.00	\$ 0.00	\$0.00		
TOTALS	\$529,200.00	ok \$60,280.63	75 \$462,166.34	\$522,446.97	\$6,753.03	\$ 0.00		
49.680.63								
I certify that the	expenditures detail	Contra	ctor Certification					
issured, and tha	expenditures detail t the services were	endered in accord	ect, that payment t Jance with the tem	Of these services has and conditions o	18s not been prev of the contract	viously		
1 Jarka	Ja HT			no and doritations (1 1			
/	norized Confractor Rep	one			16/18	·		
ognation of Aug	IONZEG CONFACION REL	presentative and 110	8	Date	•			
14 A		FOR	CES USE ONLY			6-74-50 S		
DCFS Invoice	Org 4274	Obj 7777	Rep Cat	Sub Obj	ACTV	4 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -		
Number	27 / 27 / /	5170	5071	Line .	ノ			
	Org	Obj	Rep Cat	Sub Obj	ACTV			
	Org	Obj	Rep Cat	Sub Obj	ACTV			
Program	I certify that the exp and deliverables ha	enditures have be	een reviewed in ac	cordance with conf	ract and progran	n guidelines		
Compliance	and deliverables [18	,) received.	$ \Omega$		= , =.			
Approval	Work.	Hona	Wogreen	Mareju	7/20/18	'		
	Signature and Title	of Authorized DCF	S Official	Dar	ie			
Doia Shomme 8/1/18								

工程性系统处理系统共享的 1987年 1987



DEPARTMENT OF CHILDREN AND FAMILY SERVICES Cost Reimbursement Invoice Form

Received

JUL 1 7 2018

Family Values Resource Institute, Inc, Contractor Name	JUNE 2018	OCFS Economic Stability
7515 Scenic Highway Mailing Address	Service Period 2000234086	
Baton Rouge, LA 70807 City, State, Zip	Contract/CFMS# 0685 234086 - 9618	ā.
- Barbara Thomas / 225-359-9001 Contact Person/Telephone Number	Invoice Number	

EXPENDITURES

			ENDITURES			
EXPENDITURE CATEGORY (A)	APPROVED BUDGET (B)	CURRENT PERIOD EXPENDITURES (C)	PRIOR PERIOD EXPENDITURES (D)	CUMULATIVE EXPENDITURES (E)	REMAINING CONTRACT BALANCE (F)	COST SHARING
PERSONNEL	\$172,500.00	\$14,374.99	\$158,124.92			(G)
FRINGE BENEFITS	\$19,735.25	\$1,630.11		\$172,499.91	\$ 0.09	. <u> </u>
TRAVEL		7.	\$13,687.75	\$15,317.86	\$4,417.39	· <u>-</u>
OPERATING	\$1,000.00	\$0.00	\$782.90	\$ 782.90	\$ 217.10	
SERVICES	\$52,564.75	\$4,015.88	\$46,680.42	\$50,696.30		
SUPPLIES	\$0.00	\$0.00			\$1,868.45	
PROFESSIONAL			\$0.00	\$ 0.00	\$ 0.00	
SERVICES	\$66,400.00	\$10,059.65	\$56,090.35	\$66,150.00	\$ 250.00	
OTHER CHARGES	\$216,000.00	\$30,200.00	78 \$185,800.00		<u> </u>	
EQUIPMENT/ ACQUISITIONS	\$1,000.00	\$0.00		\$216,000.00	\$ 0.00	
INDIRECT COST			\$1,000.00	\$1,000.00	\$ 0.00	
TOTALS	\$0.00	\$0.00	\$0.00	\$ 0.00	\$ 0.00	\$0.00
TOTALS	\$529,200.00	○K \$60,280.63	18 \$462,166.34	\$522,446.97	\$6,753.03	\$ 0.00

Contractor Certification

I certify that the expenditures detailed above are correct, that payment for these services has not been previously issued, and that the services were rendered in accordance with the terms and conditions of the contract.

Signature of Authorized Contractor Representative and Title

DCE8 I		FO	RIDGES USE ONLY		
DCFS Invoice Number	Org 427	14 Obj 374	Rep Cat 507/	Sub Obj Line 2	ACTV
00	Org	Obj	Rep Cat	Sub Obj	ACTV
	Org	Obj	Rep Cat	Sub Obj	ACTV
Program Compliance Approval	I certify that the and deliverate)	D.	· /	and program guidelines
	Signature a	nd Title of Authorized D	OCFS Official	Date	126/18



Economic Stability
Division of Programs
627 North 4th Street
Baton Rouge, LA 70802

(0) 225.342.4051 (F) 225.342.2536 www.dcfs.la.gov

John Bel Edwards, Governor Marketa Garner Walters, Secretary

Date 07/24/2018

MEMORANDUM

TO:

OM&F Fiscal

Contract Payments

FROM:

Dora Thomas

Program Manager

RE:

Invoice for payment

PO # 2000234086

Contractor Name: Family Values Resource Institute

Please find attached an invoice for payment.

If you have any questions, contact: Norman Shropshire (225) 219-2742.

Attachment



DEPARTMENT OF CHILDREN AND FAMILY SERVICES Cost Reimbursement Invoice Form

Received

JUL 17 2018

Family Values Resource Institute, Inc,	JUNE 2018	DCFS Economic Stability
Contractor Name	Service Period	
7515 Scenic Highway	2000234086	
Mailing Address	Contract/CFMS#	
Baton Rouge, LA 70807	234086 - 0618	
City, State, Zip	Invoice Number	
- Barbara Thomas / 225-359-9001		
Contact Person/Telephone Number		2

EXPENDITURES

EXPENDITURE CATEGORY (A)	APPROVED BUDGET (B)	CURRENT PERIOD EXPENDITURES (C)	PRIOR PERIOD EXPENDITURES (D)	CUMULATIVE EXPENDITURES (E)	REMAINING CONTRACT BALANCE (F)	COST SHARING (G)
PERSONNEL	\$172,500.00	\$14,374.99	\$158,124.92	\$172,499.91	\$ 0.09	
FRINGE BENEFITS	\$19,735.25	\$1,630.11	\$13,687.75	\$15,317.86	\$4,417.39	· · · · · · ·
TRAVEL	\$1,000.00	\$0.00	\$782.90	\$ 782.90	\$ 217.10	
OPERATING SERVICES	\$52,564.75	\$4,015.88	\$46,680.42	\$50,696.30	\$1,868.45	
SUPPLIES	\$0.00	\$0.00	\$0.00	\$ 0.00	\$ 0.00	
PROFESSIONAL SERVICES	\$66,400.00	\$10,059.65	\$56,090.35	\$66,150.00	\$ 250.00	· · · · · · · · · · · · · · · · · · ·
OTHER CHARGES	\$216,000.00	\$30,200.00	12 \$185,800.00	\$216,000.00	\$ 0.00	
EQUIPMENT/ ACQUISITIONS	\$1,000.00	\$0.00	\$1,000.00	\$1,000.00	\$ 0.00	
INDIRECT COST	\$0.00	\$0.00	\$0.00	\$ 0.00	\$ 0.00	\$0.00
TOTALS	\$529,200.00	\$60,280.63	\$462,166.34	\$522,446.97	\$6,753.03	\$ 0.00

LIT, 68 0. 63

Contractor Certification

I certify that the expenditures detailed above are correct, that payment for these services has not been previously issued, and that the services were endered in accordance with the terms and conditions of the contract.

Signature of Authorized Confractor Representative and Title

Date

		FOR DC	FS USE ONLY	11.00	NO THE STATE OF
DCFS Invoice Number	Org 4274	Obj 3740	Rep Cat 507/	Sub Obj Line 2	ACTV
	Org	Obj	Rep Cat	Sub Obj	ACTV
	Org	Obj	Rep Cat	Sub Obj	ACTV
ProgramCompliance	and deliverables h	ave been received		ance with contract and	program guidelines
Approval	Signature and Tit	le of Authorized DCFS	Rogican N	Date 7/2	6/18





DEPARTMENT OF CHILDREN AND FAMILY SERVICES Cost Reimbursement Invoice Form

FINANCIAL REPORTING INSTRUCTIONS

Column A - Expenditure Category - Enter the expenditure categories required by the contract.

Column B – Approved Budget – Enter the approved budget for the current contract term for the budget categories approved in the contract.

Column C - Current Period Expenditures - Enter the expenditures incurred and paid for the current reporting period.

Column D – Prior Period Expenditures - Enter the cumulative expenditures reported and reimbursed for all periods prior to, but not inclusive of the current reporting period.

Column E – Cumulative Expenditures To Date – Enter the total costs to date. Cumulative Expenditures To Date equals Current Period Expenditures + Prior Period Expenditures. (Column E = Column C + Column D)

Column F – Remaining Balance – Enter the difference between the Approved Budget Amount and the Cumulative Expenditures To Date. (Column F = Column B – Column E)

Column G – Cost Sharing – The portion of the project costs not borne by DCFS in the form of Local Costs, Matching Funds or In-kind Contributions. If applicable Cost Sharing requirements must be in accordance with the approved contract.

Personnel - Salaries and wages provided for all persons directly employed by the contractor.

Fringe Benefits – Employment benefits in addition to salaries and wages (i.e., health insurance, retirement, FICA, Medicare taxes, etc.)

Travel – Expenditures for training and travel for contract related purposes as authorized in the contract and in accordance with State of Louisiana Travel Policies and Procedures (PPM 49) unless otherwise stated in the contract such as, registration fees, mileage, meals, lodging, etc.

Operating Services – Expenditures, other than personal or professional services, required in the operation of the contract. Operating services include, but are not limited to, expenditures such as advertising, utilities, telephone services, printing, insurance, maintenance, rentals, dues and subscriptions, and communication services.

Supplies – Expenditures for articles and commodities which are consumed, to be consumed, or materially altered when used in the operations of a business.

Professional Services – Expenditures for services provided in specialized or highly technical fields by sources outside of the contractor. Professional services include accounting and auditing, management consulting, engineering and architectural, legal, medical and dental.

Other Charges – Expenditures peculiar to a contractor and not otherwise chargeable to another expenditure category. Expenditures for other charges must be identified and approved in the contract and budget documents.

Equipment/Acquisitions – Tangible assets purchased for use in the operations of an office such as office machines and furniture. Costs include purchase price, delivery charges, taxes, and other purchase related costs.

Indirect Costs – Generally, indirect costs are defined as administrative or other expenses that are not directly allocable to a particular activity or project; rather they are related to overall general operations and are shared among projects and/or functions.





Page: 1 of 1

Statements Dates 06/01/2018 - 06/30/2018

Account Number:

110000 001

FAMILY VALUES RESOURCE INSTITUTE INC RESTRICTED FUNDS P O BOX 74403 **BATON ROUGE LA 70874**

Images:

0

ZERO CHECKS EO

ON 5/25/18, WE BECAME HANCOCK WHITNEY BANK. VISIT HANCOCKWHITNEY.COM/OUR-NEXT-STEP FOR MORE DETAILS AND FAQS.

* * * * * * * * * * CHECKING ACCOUNT SUMMARY * * * * * * * * *

Checking Account Summary

PREVIOUS BALANCE

5 CREDITS

4 DEBITS

SERVICE CHARGES

INTEREST PAID

ENDING BALANCE

YTD INTEREST PAID

AVERAGE BAI ANCE

* * * * * * * * CHECKING ACCOUNT TRANSACTIONS * * * * * * * *

Deposits and Other Credits

Date **Amount Description**

Date

Amount Description

Other Debits

Amount Description **Date**

Amount

Description

06/14

6,800.06

PAYROLL PAYCHEX INC. 018164005673580CCD

06/28

6,800.16

PAYROLL

PAYCHEX INC.

018178008284442CCD

Balance By Date

Date

Balance

Date

Balance

Date

Balance

ROUTING SLIP FOR INVOICES

| DATE _7/17/2018 | CONTR | RACTOR Fami | ily Values |
|--|-----------|--------------|---|
| | CFMS | 2000234086 | |
| | MONTH (| OF SERVICE | June-2018 |
| TO Norman | | 8 ° | |
| INITIAL REVIEW | | DATE | 07/24/18 |
| FSPS2 REVIEW | | DATE | |
| Program Manager 1/2 | | DATE | 1/36/18 |
| POSTED TO SPREADSHEET | ·- | - 5 | D |
| SENT TO FISCAL | _ EQUIP | MENT TO BE 1 | ragged? |
| ADVANCE RECOUPMENT? | | | |
| COMMENTS: 11/24/18 (1401d) Cheeking Subcontra Adjusted all Subcontractor Ar | eter Poin | t Scale. | |
| Adjusted all Subcontractor Am | rounds us | ing Point T | ier from Feb. 2018 flow |
| Note* Point Teir From Ju Bu Mpe: March 2018 and was not requested. Di March or April. | 1/4 2011 | To Feb. 2 | 2018 Were He Some.
Event Point Takerthat
ecoup overage from |

Norman Shropshire

From:

Norman Shropshire

Sent:

Friday, July 27, 2018 2:25 PM

To:

'Barbara J Thomas'

Cc:

latoshai@fvri.org; 'talishad@fvri.org'; Norman Shropshire

Subject:

FW: June 2018 Invoice

Attachments:

image2018-07-27-141329.pdf

From: Norman Shropshire

Sent: Friday, July 27, 2018 2:24 PM

To: 'Barbara J Thomas' <barbarat@family-values.org>

Cc: 'talishad@fvri.org' <talishad@fvri.org>; latoshai@fvri.org; Norman Shropshire <Norman.Shropshire.DCFS@LA.GOV>

Subject: June 2014 Invoice

Good afternoon Ms. Thomas,

We have completed our review of the June 2018 invoice and have revised the subcontractor's reimbursements. The point system your agency used from July 2017 through February 2018 for subcontractors differed from the April and March 2018 point system which was higher. We will not recoup the additional funding incorrectly paid to the subcontractors. However, the June invoice has been processed with the point system used with the July 2017 through February 2018 invoices.

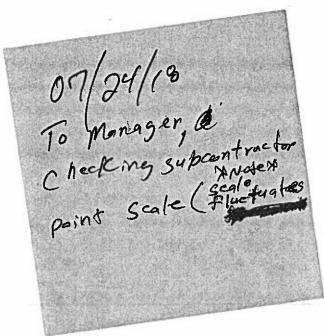
As a reminder, all changes must be requested in writing for review and approval by the Department of Children and Family Services.

Please contact me if you have any questions.

Thank You

Norman Shropshire

ES Program Consultant
Dept. Of Children And Family Services
627 N. Fourth St.,5-315
Baton Rouge, LA 70802
Norman.Shropshire@la.gov
Phone (225)219-2742
Fax (225)342-2536



Norman Shropshire

Subject:

June 2017 Invoice

Good morning,

Attached is a copy of the June 2018 invoice for you record. The following revisions have been made to the attached invoice:

Adjusted all Subcontractor Amounts using the Point Tier from the February 2018 Invoice.

Note We used Point Tier from February 2018 invoice because there was no Point Tier included with the June 2018 invoice. We researched the Point Tier amounts in prior months invoices and discovered that from July 2017 - February 2018 you used the Point Tier amounts: 1-149 (\$,1200.00), 150 / 299 (\$2,200.00), and 300+ (\$3,200.00). In the months of March 2018 and April 2018 invoices you used a point Tier with an increased amount without prior approval from DCFS (DCFS will not to recoup this overpayment). We will however continue to use the initial Point Tier Amounts until another amount is approved by DCFS.

Contact me if you have any questions.

Thank You

Norman Shropshire
ES Program Consultant
Dept. Of Children And Family Services
627 N. Fourth St.,5-315
Baton Rouge, LA 70802
Norman.Shropshire@la.gov
Phone (225)219-2742
Fax (225)342-2536

VCC° Freinge: Workers' Comp. 4530.44 Invoice

Dallas, TX 75391-9142

Invoice Number: 5401582

Policyholder:

Policy Number: 106385-B Invoice Date : 06/26/18

FAMILY VALUE RESOURCE INSTITUTE INC

P.O. BOX 74403

Baton Rouge, LA 70874

3,750-01 2,333.34 + 2,041.67 + 2,083.33 + 2,083.33 + 2,083.33 14,375.01

Balance: 867.45

Trans Date

Description of Tra

Previous Balance

· · O · ·

Cur.Charges/ Payments

Balance 867.45

Policy Period:05/26

06/26/18 | Installment#3

Policy Period Total

867.45

867.45

867.45

06/14/18 Cash Receipt

264 • 60 +

(867.45)

(867.45)

867.45

236 • 24 + 236 • 24 + 236•24 + 1,630-11 M+ ••0••

231.53 +

nt Due 867/45

Thank you for choosing LWCC.

Please detach here. Write policy number on check - payable to LWCC.

FAMILY VALUE RESOURCE INSTITUTE INC

Invoice Number: 5401582

LWCC

Post Office Box 919142

Dallas, TX 75391-9142

Policy Number: 106385

Invoice Date : 06/26/18

Balance: 867.45

Policy Installment Information

| Policy Number | • | Tr. | stallment Plan | | THE WAR THE WAR |
|--|--------------|-------------------|----------------|-----------|-----------------|
| 10638 | 5 | 6 | Installments | | |
| SELECTION OF THE PROPERTY OF T | | ling adjustments) | | | |
| Installment# | Involve Date | Amount In | stallment# Inv | oice Date | Amount |
| 4 | 07/26/18 | 867.45 | 6 09 | /26/18 | 867.45 |
| 5 | 08/26/18 | 867.45 | | | |

SERVICE INFORMATION

For billing questions call: TYNER JETER INSURANCE AGENCY L at (225)227-2800 or call LWCC at 800-519-7787. You can also visit our website at www.lwcc.com.

For certificates of insurance, policy changes, or coverage questions call your agent: (225)227-2800.

Report claims IMMEDIATELY to 800-267-2410.

PAYMENT INFORMATION

Mail Payment to:

Louisiana Workers' Compensation Corporation

P.O. Box 919142

Dallas, TX 75391-9142

To Pay By Phone:

Call (800)519-7787, Press "1" between 8:00 AM and

5:00 PM Monday - Friday

To Pay Online:

www.lwcc.com For online payments, our Interactive Web

site (https://interactive.lwcc.com) has EFT

(electronic funds transfer) capabilities that allow

you to pay at your convenience 24 hours a day 7 days a week. Visit us online and become a

registered user today!

BILLING INFORMATION

Balance :

Total amount due after applying all payments, credits, or

additional charges received by our billing system

since last billing.

Late Fee:

A service fee of 1% or \$25, whichever is greater, will be

applied for all payments not received by the due date.

Non-Sufficient Funds: A service fee of \$25 will be applied for all returned checks.

Invoice Date:

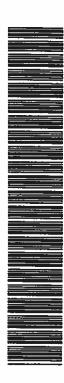
The date the invoice was created.

Previous Balance Due: Reflects the amount previously billed.

HELP US TO SERVE YOU BETTER

Please remember to include the bottom portion of this statement with your payment. This will assist us in properly crediting your policy.

Please allow at least five days before your due date for delivery of payment. Additionally, please assist us by indicating your policy number on your check payable to LWCC, using the return envelope provided for your convenience.



Invoice
Page: 4 of 4

0

Workers' Comp Insurance Charge (LWCC) - Breakout

| 530.44 | i di | | | | | |
|---------|-----------|----------|----------|----------|----------------|--|
| 76.87 | 3.69% | 2,083.33 | 100% | 2,083.33 | Shirley Walker | Client Svcs Coord/Care Provider Shirley Walker |
| 76.87 | 3.69% | 2,083.33 | 100% | 2,083.33 | Patricia Brown | Data Enrty/Care Provider |
| 76.87 | 3.69% | 2,083.33 | 100% | 2,083.33 | Allison Davis | Education Specialist |
| 75.34 | 3.69% | 2,041.66 | 70% | 2,916.66 | Talisha Davis | Compliance Coordinator |
| 86.10 | 3.69% | 2,333.33 | 80% | 2,916.66 | Michael Ferris | Project Administrator |
| 138.3 | 3.69% | 3,750.00 | 90% | 4,166.67 | Barbara Thomas | Project Director |
| Grant | 3.69% | Amount | Contract | Salary | Employee Name | Position/Title |
| BIII To | Comp Rate | Contract | % to | Total | | |
| | Workers' | Salary | | | | |
| | | Monthly | | | | |

Transactions Details

| Posting Date | 07/13/2018 |
|------------------|-----------------------|
| Transaction Date | 07/13/2018 |
| Description | USATAXPYMT IRS 071318 |
| Transaction Type | Debit |
| T/C | 0036 |
| Amount | \$3,562.54 |
| Balance | |



TIN: xxxxx5039

Deposit Confirmation

Your payment has been accepted.

Payment Successful

An EFT Acknowledgement Number has been provided for this payment. Please keep this number for your records.

REMINDER: REMEMBER TO FILE ALL RETURNS WHEN DUE!

| EFT ACKNOWLEDGEMENT NUMBER: | 2708594 52229047 | l |
|-----------------------------|-------------------------|---|
| | | |
| DI | FACE NOTE | |

Any amounts represented in the subcategories of Social Security, Medicare, and Income Tax Withholding are for informational purposes only.

| Payment Information | Entered Data | | | |
|---------------------|---------------------------|--|--|--|
| Taxpayer EIN | xxxxx5039 | | | |
| Tax Form | 941 Employers Federal Tax | | | |
| Тах Туре | Federal Tax Deposit | | | |
| Tax Period | Q2/2018 | | | |
| Payment Amount | \$3,562.54 | | | |
| Settlement Date | 07/13/2018 | | | |
| Subcategories: | | | | |
| 1 Social Security | \$2,081.76 | | | |
| 2 Medicare | \$486.86 | | | |
| 3 Tax Withholding | \$993.92 | | | |
| Account Number | xxxx0000 | | | |
| Account Type | CHECKING | | | |
| Routing Number | 065400153 | | | |
| Bank Name | HANCOCK WHITNEY BANK | | | |

Tringe troot at rayment 941 payment CHEX, INC. 401 WHITNEY AVENUE SUITE 200

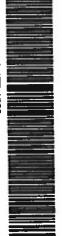
401 WHITNEY AVENUE SUITE 200 GRETNA LA 70056 (844) 729-9247

| Soc Sec and Med and Federal Withholding Tax | olding Tax | |
|--|-------------------------------|------------------------------------|
| EFTPS Mandated: Initiate new 941 EFT deposit for the specified quarter at least one banking day before the due | the specified quarter at leas | st one banking day before the due |
| date. Non-mandated: Initiate a 941 payment for the specified quarter at www.eftps.gov at least one banking day before the due date. | led quarter at www.eftps.go | ov at least one banking day before |
| Deposit Period: 06/01/18 - 06/30/18 | Employee Social Security | - |
| Amount Due: \$3,562.54 | Employee Medicare | 243.44 |
| Due Date: 07/16/18 | Employer Social Security | ٠, |
| Quarter 2 | Employer Medicare | 243.43 |
| 11::/::/2/2 | Federal Withholding | 8 |
| Date Paid: | Federal ID: 73 | 72-1415039 |
| Check Number: | Last Check Date: 0 | 06/29/18 |

| Date Paid:
Check Number: | Deposit Period:
Amount Due:
Due Date: | Louisiana Sta
Please transfer the
before the due date |
|---|--|---|
| | 04/01/18 - 06/30/18
\$1,395.00
07/8/1/18 | Loutelang State Withholding Tax Please transfer the alroad due for the specific before the due date. If the due date falls on Shorting day |
| State ID: | \bigvee | ax
ecified deposit period to
on Saturday, Sunday, o |
| State ID: 1750793001
Last Check Date: 06/29/18 | Fotal Earnings Reportable Amount LA Income Tax | Loubeiang State Withholding Tax Please transfer the afficult due for the specified deposit period to the appropriate withholding-form and pay on coefficient the due date. If the due state falls on Saturday, Sunday, or a legal holiday, the deposit is due on the next benefits due. |
| | 50,499.98
50,499.98
1,395.00 | Loubsiana State Withholding Tax Loubsiana State Withholding Tax Please transfer the affount due for the specified deposit period to the appropriate withholding-form and pay on or before the due date. If the due date falls on Saturday, Sunday, or a legal holiday, the deposit is due on the next benefits day. |

IMPORTANT REMINDERS

- *** You are scheduled to report your next payroll on Wed 07/11/18.
- In compliance with the Federal Depository rules, your federal deposit frequency is Monthly. Please verify with your deposit frequency information notice from the IRS. If the frequency is different, notify your Payroll Specialist immediately.
- *** Payments made by EFT must be initiated one day prior to the due date.



0060-0060T846-002-177-1528

0060-T846

IRS

FAMILY VALUES RESOURCE INSTITUTE INC INSTITUTE INC PO BOX 74403 BATON ROUGE LA 70874-4403



0060-0060T846-002-177-1528

BARBARA J THOMAS 7081 MODESTO AVE BATON ROUGE LA 70811

oject Director

NOV-RECOTABLE

| | | | 2,083.34 + | |
|--|---------------------------------------|---|--|-------------|
| <u></u> | | | 2,083.34 + | 51 |
| PERSONAL AND CHECK INFORMATION | EARNINGS | DESCRIPTION HRS/UNIT | 4,166.68 × | YTD (\$) |
| Barbara J Thomas
7081 Modesto Ave | | Fvri | 90• % | 246 |
| Baton Rouge, LA 70811 | | LAL Hours | 3,750.01 | 2291.74 |
| Soc Sec #: xxx-xx-xxx Employee ID: 11 | | Total Hours | | 20625.00 |
| Home Department: 100 Staff Bi-weekly | | Gross Earnings | 3,750.01 × | 22916.74 |
| Home Department: 100 Statt Bi-Weekly | WITHHOLDINGS | Total Hre Worked | | |
| Pay Period: 06/01/18 to 06/15/18 | MIIHOLDINGS | DESCRIPTION FILING STA | 7.65 % | YTD (\$) |
| Check Date: 06/15/18 | - 48 | Social Security | 286•88 + | 1420.84 |
| NET PAY ALLOCATIONS | | Medicare | | 332.29 |
| DESCRIPTION THIS PERIOD (\$) YTD | (\$) | Fed Income Tax M 1
LA Income Tax S 0 1 | 3,750 • 01 × | 1750.57 |
| | 00 | Dillionio iax 001 | 3•69 % | 736.00 |
| Chkg 0016 <u>1652.33</u> <u>18149.</u> | | TOTAL | 7.4571.52 | 4239.70 |
| NET PAY 1652.33 18149. | DEDUCTIONS | DESCRIPTION | 138•38 + | YTD (\$) |
| · // | 8 | STD Post-Tax | | 528.00 |
| Solowe | | 5151 da 1ax | ••0•• | 528.00 |
| Salary | | TOFAL , | | 528.00 |
| | pic | SGO. | 286 • 88 + | |
| | 1 PC | ige . | 138•38 + | |
| 1.61 2083.04 | | | 1 F 2004 2 M 1 M 1 M 1 M 1 M 1 M 1 M 1 M 1 M 1 M | |
| STUDI COO | _ 37 | 50.00 | 425.26 | |
| 0002 216 | | | mo C | |
| Stub 1 2083.34
Stub 2 2083.34 | | 50.00
x7.65% | ••0•• | |
| studa | | X 1.00 | | 1 |
| 11.1 ~ | | | | |
| 4166.68 | 30 | 0 00 | | |
| | \(\sqrt{\chi} \) | SU 88 | | |
| x 90% | | | | |
| X 70 10 | | | | |
| | | A | | |
| \$ 3750.00 | | <i>.</i> . | | |
| \$ 3750.00_ | α | uant | | |
| | 7 | - L | | |
| | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | anix. | | |
| 9 | | | | |
| a such | | | | |
| - grant | - 10 k | | | |
| ant. | | | | |
| - 4-1 | | | | |
| 4 | NET PAY | | THIS PERIOD (\$)
1652.33 | YTD (\$) |
| | | | .002.33 | 18149.04 |

BARBARA J THOMAS 7081 MODESTO AVE **BATON ROUGE LA 70811** Project Director

每仍然。据是你的军机战器是是

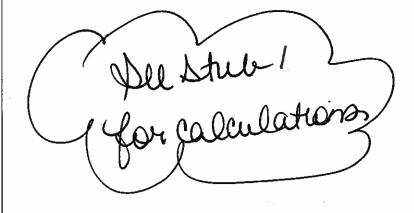
PERSONAL AND CHECK INFORMATION

Barbara J Thomas 7081 Modesto Ave Baton Rouge, LA 70811 Soc Sec #: xxx-xxx-xxxx

| | 0 | S 0 | 93 | Stuba | X |
|-----|-------------|-----------|-----------------|-------------------|----|
| NGS | DESCRIPTION | HRS/UNITS | RATE THIS PERIO | OD (\$) YTD HOURS |) |
| | Fvri | | _ | 08.34 | 2! |

| Soc Sec #: xxx-xx | -xxxx Employee ID: 1 | 1 |
|-------------------|------------------------|----------|
| Home Departmen | t: 100 Staff Bi-weekly | |
| Pay Period: 06/10 | 8/18 to 06/30/18 | |
| Check Date: 06/2 | 9/18 Check #: 6853 | i |
| NET PAY ALLO | ATIONS | |
| DESCRIPTION | THIS PERIOD (\$) | YTD (\$) |
| Check Amount | 0.00 | 0.00 |
| Chkg 0016 | 1652.34 | 19801.38 |
| NET PAY | 1652.34 | 19801.38 |

| EARNINGS . | DESCRIPTION | HRS/UNITS | RATE T | HIS PERIOD (\$) | YTD HOURS | YTD (\$) |
|--------------|-------------------------------|---------------|--------|-----------------|-----------|----------|
| | Fvri | | | 208.34 | | 2500.08 |
| | LAL Hours | | | <u>1875.00</u> | | 22500.00 |
| | Total Hours
Gross Earnings | | | 0000 04 | | 05000.00 |
| | Total Hrs Worke | d | | 2083.34 | | 25000.08 |
| WITHHOLDINGS | DESCRIPTION | FILING STATUS | 7 | HIS PERIOD (\$) | | YTD (\$) |
| | Social Security | | | 129.16 | | 1550.00 |
| | Medicare | | | 30.21 | | 362.50 |
| | Fed Income Tax | M 1 | | 155.63 | | 1906.20 |
| | LA Income Tax | S 0 1 | | 68.00 | | 804.00 |
| | TOTAL | | | 383.00 | | 4822.70 |
| DEDUCTIONS | DESCRIPTION | | 7 | HIS PERIOD (\$) | - | YTD (\$) |
| | STD Post-Tax | | | 48.00 | | 576.00 |
| | TOTAL | | | 48.00 | • | 576.00 |



THIS PERIOD (\$) **NET PAY** YTD (\$) 1652.34 19801.38

MICHAEL A FERRIS 17714 NINE OAKS AVE **BATON ROUGE LA 70817**

Project Administrator

NOW-NEGOTIABLE

THIS PERIOD (\$)

YTD (\$)

PERSONAL AND CHECK INFORMATION

Soc Sec #: xxx-xx-xxxx Employee ID: 5 Home Department: 100 Staff Bi-weekly Pay Period: 06/01/18 to 06/15/18

Michael A Ferris 17714 Nine Oaks Ave Baton Rouge, LA 70817

DESCRIPTION

NET PAY ALLOCATIONS

| | El . | | | 1 |
|--------------|---|----------------------|------------|---------------------|
| | | 1,458.34
1,458.34 | | ub/ |
| EARNINGS . | DESCRIPTION HRS/UNIT | 2•916•68
80• | x | YTO (\$) |
| | Fvri
LAL Hours
Total Hours | 2,333.34 | £) | 3208.37
12833.37 |
| | Gross Earnings
Total Hrs Worked | GAM 2,333.34 | | 16041.74 |
| WITHHOLDINGS | DESCRIPTION FILING ST | 7•65 | % | YTD (\$) |
| | Social Security
Medicare | 178•50 | + = | 994.59
232.61 |
| | Fed Income Tax M 0 LA Income Tax S 0 0 | 2,333.34 | ¥ | 1139.63 |
| | LA IIICOING TAX SUU | 3•69 | | 520.00 |
| | TOTAL | 86•10 | | 2886.83 |
| Four | rae | ••0•• | | |
| 1 101. | | 178•50 | + 10 | |
| 13 | 33.34 | 86•10 | | |
| | 194
33.34
X7.05% | Prize 264.60 | 3) | |
| | | ••0•• | | |
| \$1. | 78.50 | | | |
| | | | | |
| | 1 | | | |

Check Amount 0.00 0.00 Chkg 1002 1197.39 13154.91 NET PAY 13154.91 Stub 2 1458. 34 2914.48

NET PAY

THIS PERIOD (\$) 1197.39

YTD (\$) 13154.91

0060-T846 ORG1:100 Staff Bi-w eekly

EE ID: 5

MICHAEL A FERRIS 17714 NINE OAKS AVE **BATON ROUGE LA 70817** Project Administrator 80%

NON-MEGOTIABLE

(thin 2

| PERSONAL AND
Michael A Ferris | CHECK INFORMATIO | N |
|----------------------------------|------------------------|----------|
| 17714 Nine Oaks | lve | |
| Baton Rouge, LA | | |
| Soc Sec #: xxx-xx | | |
| OUG GOV #1 XXX-XX | -xxxx Employee to: 0 | , |
| Home Departmen | t: 100 Staff Bi-weekly | |
| Pay Period: 06/10 | 6/18 to 06/30/18 | |
| Check Date: 06/2 | 9/18 Check #: 6851 | |
| NET PAY ALLO | ATIONS | |
| DESCRIPTION | THIS PERIOD (\$) | YTD (\$) |
| Check Amount | 0.00 | 0.00 |
| Chkg 1002 | <u>1197.41</u> | 14352.32 |
| NET PAY | 1197.41 | 14352.32 |
| | | |
| | 147 | |

| EARNINGS | DESCRIPTION | HRS/UNITS | RATE | THIS PERIOD (\$) | YTD HOURS | YTD (\$) |
|--------------|--|---------------|------|------------------|-----------|----------|
| | Fvri | | | 291.67 | | 3500.04 |
| | LAL Hours | | | <u>1166.67</u> | | 14000.04 |
| | Total Hours Gross Earnings Total Hrs Worke | | | 1458.34 | | 17500.08 |
| | | | | | | |
| WITHHOLDINGS | DESCRIPTION | FILING STATUS | | THIS PERIOD (\$) | | YTD (\$) |
| | Social Security | | | 90.41 | | 1085.00 |
| | Medicare | | | 21.14 | | 253.75 |
| | Fed Income Tax | M O | | 101.38 | | 1241.01 |
| | LA Income Tax | 800 | | 48.00 | | 568.00 |
| | TOTAL | | | 260.93 | | 3147.76 |
| | | | | | | |

See Strub-1 2-

NET PAY THIS PERIOD (\$) YTD (\$) 1197.41 14352.32

| 1 | 1,458.33 + |
|----|--------------------------------------|
| 19 | 1,458+33 + |
| | 1,458.34 + |
| | 2,916.67 × |
| | 70. % |
| | 2.041.67 + |
| | 70. x
2.041.67 +
54(2.041.67 × |
| | 7 • 65 % |
| | 156•19 + |
| | |

2,041.67 × 3.69 % 75.34 +

..0..

156•19 +

..0..

TALISHA DAVIS 3829 NORTH YOSEMITE DRIVE BATON ROUGE LA 70814

10 to

Compliance Coordinator

70%

| | | | | | 2 | hub | <u></u> |
|-----------|--------------|--------------------------------------|------------------------|------|-------------------------|------------|-----------------|
| | | DESCRIPTION | HRS/UNITS | RATE | THIS PERIOD (\$) YTD HO | URS | YTD (\$) |
| 1 | EARNINGS | D2001 III 11011 | | | 437.50 | | 4812.50 |
| 17, | | Fvri | | | 1020.83 | | <u>11229.17</u> |
| | | LAL Hours Total Hours Gross Earnings | | | 1458.33 | | 16041.67 |
| | | Total Hrs Worker | d
FILING STATUS | | THIS PERIOD (\$) | | YTD (\$) |
| | WITHHOLDINGS | DESCRIPTION | P / Little G / / / G G | | 90.41 | 350 | 994.58 |
| 1 | ! | Social Security | | | 21.14 | | 232.60 |
| | | Medicare | | | 63.13 | | 707.34 |
|) (TD (E) | | Fed Income Tax
LA Income Tax | M 2
M 0 2 | | 32.00 | | 344.00 |
| YTD (\$) | | | | | 206.68 | | 2278.52 |
| 670,96 | \ | TOTAL | | | THIS PERIOD (\$) | | YTD (\$) |
| 670.96 | DEDUCTIONS | DESCRIPTION | | | 99.29 | | 1092.19 |
| | | STD Post-Tax | | | 99.29 | | 1092.19 |
| | | TOTAL | | | ••• | | |

Salary
Stub 1458.33
Stub 21458.34
2914.47
x 7096
\$ 2041.67
grant

Fringe 2041.67 X 7.65% \$ 156-19 grant grant.

NET PAY

THIS PERIOD (\$)
1152.36

YTD (:
12670.9

FAMILY VALUES RESOURCE INSTITUTE INC INSTITUTE INC PO BOX 77403 BATON ROUGE LA 70874

Payrolls by Paychex, Inc.

0060-T846 ORG1:100 Staff Bi-w eekly DD EE ID: 4

Compliance Coordinator
70%

TALISHA DAVIS 3829 NORTH YOSEMITE DRIVE **BATON ROUGE LA 70814**

MOW-WEGOTIABLE

Stup 2

| PERSONAL AND
Talisha Davis | CHECK INFORMATION | 4 |
|-------------------------------|------------------------|----------|
| 3829 North Yosem | ite Drive | |
| Baton Rouge, LA | 70814 | |
| Soc Sec #: xxx-xx | -xxxx Employee ID: 4 | 100 |
| Home Departmen | t: 100 Staff Bi-weekly | |
| Pay Period: 06/16 | 8/18 to 06/30/18 | |
| Check Date: 06/2 | 9/18 Check #: 6850 | |
| NET PAY ALLO | ATIONS | |
| DESCRIPTION | THIS PERIOD (\$) | YTD (\$) |
| Check Amount | 0.00 | 0.00 |
| Chkg 0014 | <u>1152.35</u> | 13823.31 |
| NET PAY | 1152.35 | 13823.31 |
| | | |

| | | | | <u> </u> | |
|--------------|--|---------------|-----------------------|-----------|----------|
| EARNINGS | DESCRIPTION | HRS/UNITS | RATE THIS PERIOD (\$) | YTD HOURS | YTD (\$) |
| | Fvri | | 437.50 | | 5250.00 |
| | LAL Hours | | 1020.84 | | 12250.01 |
| | Total Hours Gross Earnings Total Hrs Worke | d | 1458.34 | | 17500.01 |
| WITHHOLDINGS | DESCRIPTION | FILING STATUS | THIS PERIOD (\$) | · · · · · | YTD (\$) |
| | Social Security | | 90.42 | | 1085.00 |
| | Medicare | | 21.15 | | 253.75 |
| | Fed Income Tax | M 2 | 63.13 | | 770.47 |
| | LA Income Tax | M 0 2 | 32.00 | | 376.00 |
| | TOTAL | | 206.70 | | 2485.22 |
| DEDUCTIONS | DESCRIPTION | | THIS PERIOD (\$) | | YTD (\$) |
| (1) | STD Post-Tax | | 99.29 | | 1191.48 |
| | TOTAL | | 99.29 | | 1191 48 |

alculations

THIS PERIOD (\$) YTD (\$) **NET PAY** 1152.35 13823.31

atub 1

285.67

YTD (\$)

10014.07

ALLISON DAVIS 17232 JEFFERSON HIGHWAY # 417

Education Specialist

Allison Davis

1,041.66 + 1,041.67 + 2,083.33 159.37

ON ROUGE LA 70817

2+083+33 x 3.69 % 76.87 +

..0.. 159•37 + 76.87 236 • 24 ..0..

1HIS PEHIOD (\$) DESCRIPTION 0.00 Check Amount Chkg 3799 909.99 **NET PAY**

YTD (\$) 0.00 10014.07

| | _ | | | ! | SILL I |
|-----------------|---------------------------------|---------------|----------------|----------------|------------------|
| EARNINGS | DESCRIPTION | HRS/UNITS | RATE THIS PERI | OD (\$) YTD HO | URS YTD (\$) |
| | Fvri | | 233 | | 1041.66 |
| | LAL Hours Total Hours | | 10 | <u>041.66</u> | <u>10416.65</u> |
| | Gross Earnings Total Hrs Worker | d | 19 | 041.66 | 11458.31 |
| WITHHOLDINGS | DESCRIPTION | FILING STATUS | THIS PERI | OD (\$) | YTD (\$) |
| | Social Security
Medicare | | | 64.59
15.11 | 710.42
166.15 |
| | LA Income Tax | 821 | | 26.00 | 282.00 |
| | TOTAL | | - | 105.70 | 1158.57 |
| DEDUCTIONS | DESCRIPTION | | THIS PER | IOD (\$) | YTD (\$) |
| | STD Post-Tax | | | 25.97 | 285.67 |
| | | | | | |

25.97

TOTAL

THIS PERIOD (\$) **NET PAY** 909.99

0060-T846 ORG1:100 Staff Bi-w eekly

EE ID: 37

Education Specialist
10090

ALLISON DAVIS 17232 JEFFERSON HIGHWAY **APT # 417 BATON ROUGE LA 70817**

局的數。據數每0个1萬種L在

Stuk?

| Allison Davis | CHECK INFORMATIO | N |
|--|---------------------------|------------------|
| Allison Davis
17232 JeffersonHi | ahway | |
| Apt # 417 | Airmay | |
| Baton Rouge, LA | 70817 | |
| Soc Sec #: xxx-xx | | 7 |
| | | |
| Home Departmen | t: 100 Staff Bi-weekly | |
| | | |
| Pay Period: 06/16 | | |
| Pay Period: 06/16 | 6/18 to 06/30/18
19/18 | |
| Pay Period: 06/16
Check Date: 06/2 | 6/18 to 06/30/18
19/18 | YTD (\$) |
| Pay Period: 06/16
Check Date: 06/2
NET PAY ALLOC | 6/18 to 06/30/18
19/18 | YTD (\$)
0.00 |
| Pay Period: 06/16 Check Date: 06/2 NET PAY ALLOC DESCRIPTION | 6/18 to 06/30/18
19/18 | |

| | | | | Olub # |
|--------------|------------------------------------|---------------|-----------------------|--------------------|
| EARNINGS | DESCRIPTION | HRS/UNITS | RATE THIS PERIOD (\$) | YTD HOURS YTD (\$) |
| | Fvri | | | 1041.66 |
| | LAL Hours Total Hours | | <u>1041.67</u> | <u>11458.32</u> |
| | Gross Earnings
Total Hrs Worker | d | 1041.67 | 12499.98 |
| WITHHOLDINGS | DESCRIPTION | FILING STATUS | THIS PERIOD (\$) | YTD (\$) |
| | Social Security | | 64.58 | 775.00 |
| | Medicare | | 15.10 | 181.25 |
| | LA Income Tax | S 2 1 | 26.00 | 308.00 |
| | TOTAL | | 105.68 | 1264.25 |
| DEDUCTIONS | DESCRIPTION | | THIS PERIOD (\$) | YTD (\$) |
| | STD Post-Tax | | 25.97 | 311.64 |
| | TOTAL | | 25.97 | 311 64 |

le Dtub

THIS PERIOD (\$) YTD (\$) **NET PAY** 910.02 10924.09

0060-T846 ORG1:100 Staff Bi-w eekly EE ID: 35 ĵ.

DD

Data Entry Specialist

Stron

YTD (\$) DESU. Check Amou. 0.00 Chkg 0017 NET PAY 9009.59 9009.59

1041.66

| · · · · · · · · · · · · · · · · · · · | | | | (5) | 010 | 4101 |
|---------------------------------------|------------------------------------|---------------|------|------------------|-----------|------------------|
| EARNINGS | DESCRIPTION | HRS/UNITS | RATE | THIS PERIOD (\$) | YTD HOURS | YTD (\$) |
| | Fvri | | | | 45 | 1041.66 |
| | LAL Hours Total Hours | | 35 | ` <u>1041.66</u> | | 10416.65 |
| | Gross Earnings
Total Hrs Worker | d | | 1041.66 | | 11458.31 |
| WITHHOLDINGS | DESCRIPTION | FILING STATUS | : | THIS PERIOD (\$) | Ţr. | YTD (\$) |
| | Social Security
Medicare | | 48 | 64.59 | | 710.42 |
| | Fed Income Tax | S 1 | | 15.11
77.81 | | 166.15
875.23 |
| | LA Income Tax | S 0 1 | | 27.00 | | 293.00 |
| 52 39 13 | TOTAL | | | 184.51 | | 2044.80 |
| DEDUCTIONS | DESCRIPTION | | | THIS PERIOD (\$) | | YTD (\$) |
| * * | STD Post-Tax | | | 36.72 | | 403.92 |
| | TÓTAL | | | 36.72 | 15 | 403.92 |

2083.33 x7.65%

NET PAY

THIS PERIOD (\$) 820.43

YTD (\$) 9009.59

MINN WEGGTIABLE

Stub 2

| PERSONAL AND
Patricia A Brown | CHECK INFORMATION | 4 |
|---|--|----------|
| 8555 E Monarch | | |
| Baton Rouge, LA | 70812 | |
| Soc Sec #: xxx-xx | | 5 |
| No. of Benedicar | nt: 100 Staff Bi-weekly | |
| Mome Debartmen | - | |
| | | |
| Pay Period: 06/10 | | : |
| Pay Period: 06/10 | 6/18 to 06/30/18
29/18 Check #: 6848 | |
| Pay Period: 06/10
Check Date: 06/2 | 6/18 to 06/30/18
29/18 Check #: 6848 | YTD (\$) |
| Pay Period: 06/10
Check Date: 06/2
NET PAY ALLOC | 6/18 to 06/30/18
29/18 Check #: 6848
CATIONS | YTD (\$) |
| Pay Period: 06/10
Check Date: 06/2
NET PAY ALLOC
DESCRIPTION | 8/18 to 08/30/18
29/18 | *** |

| | | | | | 210 | 100 |
|--------------|--|---------------|------|------------------|-----------|-----------------|
| EARNINGS | DESCRIPTION | HRS/UNITS | RATE | THIS PERIOD (\$) | YTD HOURS | YTD (\$) |
| | Fvri | | | | | 1041.66 |
| | LAL Hours | | | <u>1041.67</u> | | <u>11458.32</u> |
| | Total Hours Gross Earnings Total Hrs Worke | | | 1041.67 | | 12499.98 |
| WITHHOLDINGS | DESCRIPTION | FILING STATUS | | THIS PERIOD (\$) | | YTD (\$) |
| | Social Security | | | 64.58 | | 775.00 |
| | Medicare | | | 15.10 | | 181.25 |
| | Fed Income Tax | S 1 | | 77.81 | | 953.04 |
| | LA income Tax | S 0 1 | | 27.00 | | 320.00 |
| | TOTAL | | | 184.49 | _ | 2229.29 |
| DEDUCTIONS | DESCRIPTION | | | THIS PERIOD (\$) |) | YTD (\$) |
| | STD Post-Tax | 500 | | 36.72 | ! | 440.64 |
| | TOTAL | | | 36.72 | i | 440.64 |

Sli Stubil , for Calculations,

YTD (\$) THIS PERIOD (\$) **NET PAY** 9830.05 820.46

Shirley Walker 1,041-66 + 1:041:67 + 2,083.33 X 7.65 %

Client Services Coordinator

SHIRLEY WALKER 6230 MAPLEWOOD DRIVE **BATON ROUGE LA 70812**

BLE

100%

2,083.33 × 3.69 % 76.87 +

159.37 +

..0..

| | 159•37 + |
|--------|----------|
| | 76•87 +_ |
| Fringe | 236•24 * |
| | ••B•• |

CHOCK Date: 06/15/18 Check #: 6847

NET PAY ALLOCATIONS

| DESCRIPTION | THIS PERIOD (\$) | YTD (\$) |
|--------------|------------------|----------|
| Check Amount | 0.00 | 0.00 |
| Chkg 2191 | <u>822.93</u> | 9037.09 |
| NET PAY | 822.93 | 9037.09 |

Salary Stubl 1041.66

| | | | | | Stub |
|--------------|------------------------------------|---------------|-----------------------|-----------|-----------------|
| EARNINGS | DESCRIPTION | HRS/UNITS | RATE THIS PERIOD (\$) | YTD HOURS | YTD (\$) |
| | LAL Hours
Total Hours | | 1041.66 | | <u>11458,31</u> |
| | Gross Earnings
Total Hrs Worked | 1 | 1041.66 | | 11458.31 |
| WITHHOLDINGS | DESCRIPTION | FILING STATUS | THIS PERIOD (\$) | | YTD (\$) |
| | Social Security
Medicare | | 64.59 | | 710.42 |
| | Fed Income Tax | 0.1 (001.00 | 15.11 | | 166.15 |
| | | S 1 +\$21.20 | 99.01 | | 1108.43 |
| | LA Income Tax | 801 | 27.00 | | 293.00 |
| | TOTAL | | 205.71 | | 2278.00 |
| DEDUCTIONS | DESCRIPTION | | THIS PERIOD (\$) | | YTD (\$) |
| | STD Post-Tax | | 13.02 | | 143.22 |
| | TOTAL | | 13.02 | | 143.22 |

2083.33

x 7.65%

THIS PERIOD (\$) **NET PAY** YTD (\$) 822.93 9037.09

FAMILY VALUES RESOURCE INSTITUTE INC

Payrolls by Paychex, Inc.

PO BOX 77403 BATON ROUGE LA 70874

0060-T846 ORG1:100 Staff Bi-w eekly

EE ID: 12

Client Services Coordinator

SHIRLEY WALKER 6230 MAPLEWOOD DRIVE BATON ROUGE LA 70812

NOW WEGGTTABLE

PERSONAL AND CHECK INFORMATION

Soc Sec #: xxx-xxxxx Employee ID: 12 Home Department: 100 Staff Bi-weekly Pay Period: 06/16/18 to 06/30/18

THIS PERIOD (\$)

0.00

822.96

822.96

YTD (\$)

9860.05

9860.05

0.00

NET PAY ALLOCATIONS

Shirley Walker 6230 Maplewood Drive Baton Rouge, LA 70812

DESCRIPTION

Check Amount

Chkg 2191

NET PAY

| | | | | Siuna |
|--------------|------------------------------------|---------------|-----------------------|----------|
| EARNINGS | DESCRIPTION | HRS/UNITS | RATE THIS PERIOD (\$) | |
| | LAL Hours
Total Hours | | 1 <u>041.67</u> | 12499.98 |
| | Gross Earnings
Total Hrs Worker | 1 | 1041.67 | 12499.98 |
| WITHHOLDINGS | DESCRIPTION | FILING STATUS | THIS PERIOD (\$) | YTD (\$) |
| | Social Security | | 64.58 | 775.00 |
| | Medicare | | 15.10 | 181.25 |
| | Fed Income Tax | S 1 +\$21.20 | 99.01 | 1207.44 |
| | LA Income Tax | 801 | 27.00 | 320.00 |

DEDUCTIONS DESCRIPTION THIS PERIOD (\$) STD Post-Tax

TOTAL

TOTAL

13.02 13.02

THIS PERIOD (\$)

822.96

205.69

156.24

2483.69

YTD (\$)

156.24

YTD (\$)

9860.05

Sei stub 1 for '

Payrolls by Paychex, Inc.

NET PAY

INAOICE

INAOICE #:

HYMITA AVTORS BESONBCE INSLLINLE' INC

P.O. Box 74403

225-355-2725 Отсе 225-355-2742 Fax Baton Rouge, LA 70874

www. FVRI.org

in the budget marrative.

Billed To: Louisiana Alliance For Life

in 2500 square foot building at \$0.60 per square foot as stated

Monthly Charge for Rental of 2,000 square feet of office space

DESCRIPTION

INVOICE DATE:

Total Openting

8102/1/9

201806

+ 06 • 961 1,200.00 +

+ 82.548

S20.00 +

+ 00.97

+ .00 - 500

+ 09·900·1

••0••

\$ 1,200.00 **TOTAL**



M HYNCOCK MHILNEY



Transactions Details

| | Front Back |
|----------------------|------------------|
| | Balance |
| 00.002,1\$ | fnuomA |
| 9400 | Z/C |
| JidəQ | Transaction Type |
| DDA CHECK 0000001631 | Description |
| 8102/20/70 | Transaction Date |
| 81/03/50/20 | Posting Date |

| SRUTANOR VISION NA | 146510015901 M169100M | |
|--|--|------------------------------------|
| Whate to Moneso | tneA. | 1∀ T |
| of Ung | | MEMO |
| | ston Rouge, LA 70807 | |
| | 75 Scenic Highway | 12 |
| | amily Values Resource Institute, Inc | : 4 |
| 00.002,1** & | Family Values Resource Institute, Inc | PAY TO THE
ORDER OF
ONG Thou |
| 8102/6/7 | DEA LOUISIANA ALLIANCE FOR LIFE PO BOX 74403 PH. 226-359-3601 BATON ROUGE, LA 70874-4403 | |
| WHITNEY BANK Asmber FDIC I whitneybark.com Member FDIC I whitneybark.com | Family values resource institute inc. | |



M HYNCOCK MHILNEY



Transactions Details

| Front |
|-----------|
| Balance |
| tnuomA |
| D/T |
| Transacti |
| Descripti |
| Transacti |
|] gniteo9 |
| ti. |

| 73 | a # | 6) | \ . |
|--|--------------------------------------|----|-----|
| | | | |
| | | | |
| EH OF WE CONTROL OF CO | ¥6 | | |
| The control of the co | \$180502500%_ 00525010005186\$18050_ | | |
| PAN TO
WHE
BATON BATON
PO TON
TON
TON
TON
TON
TON
TON
TON
TON
TON | A. | | |
| | | | |
| | | | |



86.812\$

07/01/2018

96609468

REMITTANCE SECTION

Invoice Number:

*Please review your equipment location(s) for tax purposes.

IMPORTANT MESSAGES

Due This Period: Due Date:

PHILADELEMIA, PA 19101-1602 PO BOXINGE DEN LINVNCIVT SEHNICES'

BATON ROUGE LA 70874-4403

:besolon3 inuomA

Please make check payable to:

PHILADELPHIA, PA 19101-1602 PO BOX 41602 DE LAGE LANDEN FINANCIAL SERVICES, INC.

PO BOX 74403 FAMILY VALUES RESOURCE INSTITUTE INC «Ուվերիուիյելուիյակին կանագործումի անկանությունը հայարակին հայի PRESORT 52692 1 AB 0.405 P1C206

@ 800-736-0220

PO BOX 41602

PHILADELPHIA, PA 19101-1602

DE LAGE LANDEN FINANCIAL SERVICES, INC.

T8681200003EE064650000012

Detach here. Please include the top payment coupon with your payment. Please allow 5-7 days for U.S. Postal Service delivery.

86'8 LZ\$ Due This Period: 06/01/2018-06/30/2018 Period of Performance: 8102/60/90 Invoice Date: 3849724 Site Number: 1023937 Account Number: 96606463 Invoice Number: 18611492 Contract Number:

Visit www.lesseedirect.com

Did you know you can...

financial solutions

▼ Enroll in papertess invoicing ✓ View copies of your contract and open invoices

Make a payment

Set up automated/recurring payments

See Reverse For Important Information

| \$0.00
\$0.08 | | 2 | | | Balance Due Previous invoices
Total Amount Due |
|------------------------|-----------------------------|------------------------------|-----------------|--|---|
| 86.812\$ | 00.0\$ | \$9.812\$ | 16.91 | Z0'661\$ | Billed this invoice |
| \$22.08 | 00.0\$ | \$22.08 | \$5.01 | \$20.07 | INSURANCE |
| euG InnomA
00.301\$ | beliqqA
fruomA
00.0\$ | IstoŢ
triuomA
06.361\$ | 06.71 \$ | žňacnys 9
ŽňacmA
00.671 \$ | Pescription
Description |

| 06'961\$ | :lato | T innomA fessA | estal S belinU TANZ | 70807 AJ 31 | ĐỤCH MỐTAB T | HONGE EVE | HWY BATON |): 1216 SCENIC | Asset Location |
|-----------------------------|----------------|---|---------------------|-----------------|--------------------------------|-----------------|--------------------|-----------------------------------|--------------------------------|
| IstoT
InnomA
08.861\$ | X8T
06.51\$ | friemysq friem
friuomA friem
00.671\$ | Center Depart | listani
etsQ | fessA
redmulf
r_rssrrtss | Model
Make / | essrioruq
nebiO | Serial
nedmul/
orocorroyava | Contract
Number
25411981 |
| the for | SEIGH. | ALLEN SANCARDS | 2000年於14月1日日 | | e anaza | 进行强强(| es vydynty | DETAILS | TESSA |

CHYZE to: BUSINESS

Printed from Chase for Business

|) |
|---|
| |

| • | |
|---|--|
| | |
| | |
| | |
| | |
| | |
| | |

Front

| | | ::121003590: ::020500: |
|------------------|--|---|
| | CONTROL OF THE CONTRO | E A |
| Mary as a second | | WEMO |
| 164) | - Alliana | |
| | \mathcal{F} . | Philadelphia, PA 19101-1602 |
| • | | PO Box 41602 |
| • | | De Lage Landen Financial Services, Inc |
| | *.* | |
| RALIOG DOLLAR | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Two Hundred Eighteen and 98/100 *********************************** |
| | | |
| · | | At . |
| \$ **218.98 | | ORDER OF De Landen Financial Services; Inc |
| \$6.812** | | THE OT YAS
TO THE De Lage Landen Financial Services Inc |
| 86.812** \$ | | OF Lage Landen Financial Services Inc. 70 R30RC |
| 8/20/02/8 | | HT OT YAS |
| £ | | 200-300-300-300-300-300-300-300-300-300- |
| £ | IMMongan Game, M.A.
www.Grase.com
84-13/654. | 5 confing Families (10 Vet 20 Vets) 2 |
| ÷ | WAYN. Change, conta | 200-300-300-300-300-300-300-300-300-300- |

Back

| | \$518'98 | 20\0 | Post date |
|---|---|--------|--|
| | Cµeck amonut | Cµeck# | Jun 26, 2018 |
| C ENDORSE HERE 20130626 \$22597 CHECK HERE AFTER MOBILE OR REMOTE DEPOSIT DATE DO NOT WRITE, STAMP OR SIGH BELOW THIS LINE RESERVED FOR FINANCIAL INSTITUTION USE * | >011000053 >011000053 PDE: 20 CE: PANES PDE: 20 CE: PANES POIS SOURCES SO11000053 | | RS-sell II. The security features listed before, as viral as fince and failed execut history guidelines. Security Exclures: Recults of document alterations and faculty of the papers: For Small type in the appears of dominant alterations. The Small type in the appears of dominant and appears of Chamberly Smaller Papers. Stains or epols may appear with chambers of Smaller and appear with chambers of Chamberly Smaller and Absorption of Chamberly Chamberly Smaller and Absorption of Chamberly Smaller and Absorption of Chamberly Smaller and Absorption of Smaller Absorption and Smaller Absorption and Smaller Absorption and Smaller Absorption and Absorption of Conference and Absorption and Abso |

Equal Opportunity Lende

©2018 JPMorgan Chase & Co.

| NA PARA NAME OF THE PERSON OF | | , , | | DAM SPENCED | The second secon |
|---|---------------------------------------|------------|------------------------------|-------------|--|
| ASHAT HERE | BECTAR | arnos | SINEL | NOSHEGSTAS | BECKE SENERAL PRINCIPE CHOES |
| | 20 | \ | *** CLOSED ON
PATON ROUGE | | 7515 SCENIC HWY S25-369-9001 |
| | E INS. | S RESOURC | BUJAV YJIMA 1 | S | FAMILY VALUES RESOURCE INS. |
| | \$839 | dov oldins | | | BESSEGGEN THE THE |
| | | _ илмвея | DEPT | | KENNER LA 70062 |
| ODFVRI | il. | _ אטשפבא | FCCOUNT | 0/200 | GBP DIRECT INC. |
| 81/80/90 | | 3TAQ 30K | ΟΛΝΙ | 3786.5 | 704 |
| 0-731133 | · · · · · · · · · · · · · · · · · · · | RANDMER | INAOICE | NB | CBP DIRECT |
| VOICE | NI | _ | 231 | all sulph | HU I |

PAM SPENCER

| 86.697 | Subtotal xsT | | a di | | | | n |
|---|--|---|---|--|---|-----------|--|
| 68.62
68.62
68.62
69.63
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35
69.35 | 98.62
98.62
98.62
98.62
96.69
97.9
99.99
99.99
99.99 | (CO-CO 60 60 60 60 60 60 60 60 60 60 60 60 60 | 7 1 2 1 2 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 | EA
BX
BX
BX
BX
EA
BX
BX
EA
BX
BX
EA
BX
EA
BX
EA
BX
EA
BX
EA
BX | INKCART, HP 61, BK 2018 MATRIX CATALOG PAPER, PAD, LEGAL, LTR, WE CALENDAR, DESKPAD, 12-MONTH | | 21596
21596
47978
47978
58443
58443
58443
58443
58443
51656
51596
21596 |
| rolea (m.:) v: | E BOBA TIES | ditie | 사 사 | 2 | WOLLANDSHIE MITTE | - Control | Name to the second seco |

f to f aps9

86.948

Fotal Due

CHARGE

IS.

121

Hancock Whitney Bank

Hancock Whitney Bank

The Syl 3.38



| | e e | Front Back |
|----------------------|------|------------------|
| | | Balance |
| 86.948\$ | 1 | fruomA |
| ZZ00 | | Ο/L |
| JidəO | | Transaction Type |
| DDA CHECK 0000001632 | | Description |
| 8102/60/70 | 7. 7 | Transaction Date |
| 8102/60/70 | • | Posting Date |
| | | |

| | #E51001590# #269100# | |
|---|--|-----------------------|
| BRITANE AND THE STREET OF THE | IA: | LΛ |
| of Uning | 7.5 | MEMO |
| | 0 Veterans Bivd., Sunte 110
Cenner, LA 70062 | |
| | 3BP Direct | |
| SHALLOU *********************************** | odred Forly-Six and 98/100 | Eight Hu |
| 86.848** \$ | GBP Direct | HT OT YAR
30 ABORO |
| 8102/E/L | PO BOX 74403 PH. 225-359-9001
BATON ROUGE, LA 70874-4403 | AX |
| 9 95941-98 | FAMILY VALUES RESOURCE INSTITUTE INC. DBA LOUISIANA ALLIANCE FOR LIFE | |
| Member FDIC / whitespeak com | | |

85.548\$

Back

Front

M HYNCOCK MHILNEY



Transactions Details

| | | 100 | |
|----------------------|---|-----|------------------|
| | | 18 | |
| | 4 | | Balance |
| 86.948\$ | | | JunomA |
| ZZ00 | | | J/C |
| fidəQ | | | Transaction Type |
| DDA CHECK 0000001632 | | | Description |
| 8102/60/20 | =3 | | Transaction Date |
| 8102/60/70 | | | Posting Date |

0812328222 Deposit **BICHMOND' AV 031 51** 81026070 0910144800 CAPITAL ONE, NA >060000\$90<



INC

7515 SCENIC HWY

BATON ROUGE LA 70807-5447

(NOT FOR PAYMENTS) **DEPARTMENT # 102430** PO BOX 1259 OAKS, PA 19456 6400 0210 NO RP 05 06062018 NNNNNNNY 01 000702 0003 FAMILY VALUES RESOURCE INSTITUTE

June 05, 2018

www.coxbusiness.com

Page 1 of 6

866-272-5777

Account Number

CONTACT US:

001 5711 071045903

COX PIN SERVICE ADDRESS

7515

7515 SCENIC HWY

BATON ROUGE, LA 70807-5447

ով||իրվելուկ||ինիլիորհերըիկորհոկիրկիկիալ||բ

| ACC | OUNT SUMMARY as of Jun! | 5, 2018 |
|------|------------------------------------|-----------|
| Prev | ious Balance | \$553.81 |
| Payr | ment Received - Jun 4 | -\$553.81 |
| Rem | aining Previous Balance | \$0.00 |
| New | Charges: Jun 5, 2018 - Jul 4, 2018 | |
| | TV | \$85.99 |
| 10 | Internet | \$115.00 |
| 9 | Telephone | \$264.75 |
| | Cox Toll Free | \$5.00 |
| | Usage Charges(Phone) | \$0.98 |
| | Taxes, Fees and Surcharges | \$80.18 |
| New | Charges | \$551.90 |
| Tota | Due By Jun 27, 2018 | \$551.90 |

Telephonel of



Make Your Life Easier and GO GREEN!

With EasyPay, pay your monthly Cox bill automatically from your bank or credit card account. Add Paperless Billing and you get rid of paper bills and can access your account online any time, all while saving trees! Sign up today at www.coxbusiness.com/myaccount/

June 05, 2018 bill for FAMILY VALUES RESOURCE INSTITUTE

Account Number 001 5711 071045903 Service at

7515 SCENIC HWY

BATON ROUGE, LA 70807-5447

Total Due By Jun 27, 2018

\$551.90

COX BUSINESS PO BOX 919243 DALLAS TX 75391-9243

չերում-կոլերիթվերիիումիկիրինիրիկեսերդիրդիի

| | | Monthly Services cont. | |
|--|----------|------------------------------------|-------|
| MONTHLY SERVICES Jun 5 - Jul 4 | 82- | 225-356-1101 | |
| | | VoiceManager Flat Rated Local Line | 25.00 |
| TV (See See See See See See See See See Se | | Network Interface Fee - Multi-Line | 9.25 |
| Digital Adapter | \$2.99 | VoiceManager Enhanced Package | 0.00 |
| Cox Business TV Starter (qty 2) | 20.00 | Cox Business Unlimited | 5.00 |
| Business TV Essential (qty 2) | 38.00 | DIRECTORY LISTING-NON | 0.00 |
| Cox Business Advanced TV | 4.00 | PUBLISHED | 85 |
| Business TV DVR/HD Advanced | 8.50 | 225-357-6822 | |
| Receiver | | VolceManager Flat Rated Local Line | 25.00 |
| | | Network Interface Fee - Multi-Line | 9.25 |
| Other Fees and Surcharges | | VoiceManager Enhanced Package | 0.00 |
| Regional Sports Surcharge | \$5.00 | Cox Business Unlimited | 5.00 |
| Broadcast Surcharge | 7.50 | DIRECTORY LISTING-NON | 0.00 |
| Total TV | \$85.99 | PUBLISHED | |
| The state of the s | 4 | 225-357-6880 | |
| INTERNET | | VolceManager Flat Rated Local Line | 25.00 |
| CBI 100 - 100 Mbps x 20 Mbps | \$115.00 | Network Interface Fee - Multi-Line | 9.25 |
| Total Internet | \$115.00 | VolceManager Enhanced Package | 0.00 |
| TELEPHONE | ** | Cox Business Unlimited | 5.00 |
| 225-355-2725 | | DIRECTORY LISTING-NON | 0.00 |
| | \$25.00 | PUBLISHED | |
| VoiceManager Flat Rated Local Line | 9.25 | 225-359-9001 | |
| Network Interface Fee - Multi-Line | | VoiceManager Flat Rated Local Line | 25.00 |
| VoiceManager Enhanced Package | 0.00 | Network Interface Fee - Multi-Line | 9.25 |
| Cox Business Unlimited | 5.00 | VoiceManager Enhanced Package | 0.00 |
| Business VoiceManager Group | 0.00 | Cox Business Unlimited | 5.00 |
| Hunting | 0.00 | DIRECTORY LISTING-NON | 0.00 |
| Individual Voice Mailbox | 0.00 | PUBLISHED | |
| 225-355-2333 | 25.40 | 225-355-2742 | |
| VoiceManager Flat Rated Local Line | 25.00 | VoiceManager Flat Rated Local Line | 15.00 |
| Network Interface Fee - Multi-Line | 9.25 | Network Interface Fee - Multi-Line | 9.25 |
| VoiceManager Enhanced Package | 0.00 | Cox Business Unlimited | 5.00 |
| Cox Business Unlimited | 5.00 | DIRECTORY LISTING-NON | 0.00 |
| DIRECTORY LISTING-NON PUBLISHED | 0.00 | PUBLISHED | |

Payment options

Online: Visit cox.com to register for 24-hour online access or make

payments to your account.

Mail: Detach this coupon and send it with your check or money order. Please include your account number on your check. Make your checks payable to Cox Communications. Allow 7 days for processing. Phone: You may contact us at the telephone number listed on the front of this bill anytime and follow the phone prompts to make a

payment using your bank account or credit card.

In Person: Visit www.cox.com/business for a list of Cox Authorized Payment Centers.



June 05, 2018 Bill for FAMILY VALUES RESOURCE INSTITUTE
Account number 001 5711 071045903
Page 3 of 6

| VoiceManager Utility Line | 0.00 |
|---|---------------------------------------|
| Total Telephone | \$264.75 |
| COV TO LEDGE | 2 3 20 |
| COX TOLL FREE
855-696-2333 | |
| Cox Toll Free Svc - Switched | |
| Total Cox Toll Free | \$5.00
\$5.00 |
| TOTAL MONTHLY SERVICES | |
| —————————————————————————————————————— | \$470.74 |
| USAGE CHARGES | · · · · · · · · · · · · · · · · · · · |
| Telephone Usage
Usage for 225-355-2725 | 14 |
| Intrastate Long Distance (qty 2) | \$0.00 |
| Interstate Cox LD - CB | 0.00 |
| Usage for 225-355-2333 | |
| Intrastate Long Distance | 0.00 |
| Interstate Cox LD - CB | 0.00 |
| Usage for 225-357-6822 | |
| Intrastate Long Distance (qty 6) | 0.00 |
| Usage for 225-357-6880 | |
| Interstate Cox LD - CB | 0.00 |
| Usage for 225-359-9001 | |
| Intrastate Long Distance (qty 53) | 0.00 |
| Interstate Cox LD - CB (qty 6) | 0.00 |
| Usage for 225-355-2742 | |
| Interstate Cox LD - CB (qty 4) Total Telephone Usage | 0.00 |
| Total Telephone Osage | \$0.00 |
| Toll Free Usage | |
| Usage for 855-696-2333 | |
| Interstate Toll Free - CB (qty 3) | \$0.34 |
| Intrastate Toll Free - CB (qty 6) | 0.64 |
| Total Toll Free Usage | \$0.98 |
| TOTAL USAGE CHARGES | \$0.98 |
| TAXES, FEES AND SURCHARGES | |
| TV Taxes and Fees
FCC Fee | |
| Franchise Fee | \$0.08 |
| PEG Access Fee | 4.42 |
| Total TV Taxes and Fees | 0.47
\$4.97 |
| Telephone Taxes, Fees and Surcharges | 44. 37 |
| Taxes | |
| E-911 Tax (Commercial) | \$10.50 |
| Interstate Telecomm Services | 0.16 |
| Federal Excise Tax | 7.56 |
| State Sales Tax | 10.75 |
| Total Taxes | \$28.97 |
| Fees and Surcharges | |
| Access Recovery Fee - Multi-Line | \$10.00 |
| Telecommunications Tax for the Deaf | 0.35 |
| | |
| Carrier Cost Recovery Fee | 0.68 |

| TOTAL NEW CHARGES | \$551.90 |
|--|----------|
| TOTAL TAXES, FEES AND SURCHARGES | \$80.18 |
| Total Telephone Taxes, Fees and Surcharges | \$75.21 |
| Total Fees and Surcharges | \$46.24 |
| Louisiana Universal Service Fund | 4.88 |
| Public Utility Excise Tax | 11.99 |
| Federal Universal Service Fund | 18.34 |
| Taxes, Fees and Surcharges cont. | |

| TELEPI | ONE USAGE | ETAILS for 22 | 5-355-2 | 725 | 1071 |
|----------------|--------------------|----------------|-------------|---------------|----------|
| | ate Long Distan | | | | |
| Time
May 8 | Place | Number | Min:
Sec | Rate/
Time | Amt |
| • | RUSTON ,LA | 318-255-7377 | 2:06 | DD/D | 0.0000 |
| 09:26A | THIBODAUX,LA | 985-446-5004 | 1:30 | DD/D | 0.0000 |
| Total int | rastate Long Dist | 3:36 | | \$0.00 | |
| Intersta | ate Long Distanc | te : | | | |
| _ | | | Min: | Rate/ | |
| Time
May 31 | Place | Number | Sec | Time | Amt |
| 10:09A | FREDECKSB ,VA | 540-847-9140 | 8:24 | DD/D | 0.0000 |
| Total Int | erstate Long Dista | 8:24 | | \$0.00 | |
| | IONE USAGE D | ETAILS for 225 | -355-23 | 133 | 1)
7) |
| | • | | Min: | Rate/ | |

| Time
May 15 | Place | Number | Min:
Sec | Rate/
Time | Amt |
|-----------------------|--------------------------------|--------------|-------------|---------------|--------|
| 02:19P | NEWORLEA ,LA | 504-872-9737 | 1:48 | DD/D | 0.0000 |
| Total int | Total Intrastate Long Distance | | | | \$0.00 |
| Intersta | ate Long Distanc | :e | | | |
| Time
May 31 | Place | Number | Min:
Sec | Rate/
Time | Amt |
| 09:30A | WORTHING ,OH | 614-885-7577 | 5:54 | DD/D | 0.0000 |
| Total Int | erstate Long Dista | 5:54 | | \$0.00 | |

TELEPHONE USAGE DETAILS for 225-357-6822 Intrastate Long Distance

| Time
May 10 | Place | Number | Min:
Sec | Rate/
Time | Amt |
|-----------------------|---------------------|--------------|-------------|---------------|--------|
| | ALEXANDRI ,LA | 318-442-4504 | :06 | DD/D | 0.0000 |
| | DE RIDDER ,LA | 337-463-9500 | :06 | DD/D | 0.0000 |
| | SLIDELL ,LA | 985-643-4357 | 2:12 | DD/D | 0.0000 |
| | LK CHARLES,LA | 337-474-7003 | 1:42 | DD/D | 0.0000 |
| 11:22A | LK CHARLES,LA | 337-433-2797 | 1:48 | DD/D | 0.0000 |
| | NEWORLEA LA | 504-831-4006 | :12 | DD/D | 0.0000 |
| Total Int | rastate Long Distar | ice | 6:06 | _ = | \$0.00 |

TELEPHONE USAGE DETAILS for 225-357-6880 Interstate Long Distance

| Time
May 9 | Place | Number |
Rate/
Time | Amt |
|---------------|-------|--------|-------------------|-----|
| | | | | |

june 05, 2018 Bill for FAMILY VALUES RESOURCE INSTITUTE
Account number 001 5711 071045903
Page 4 of 6

Telephone Usage Details cont.

| • | GRAND RPD,MI | 616-254-2065 | 1:36 | DD/D | 0.0000 |
|-----------|--------------------|--------------|------|------|--------|
| Total Int | erstate Long Dista | nce | 1:36 | | \$0.00 |

TELEPHONE USAGE DETAILS for 225-359-9001 Intrastate Long Distance

| intrasta | | Min: | Rate/ | | |
|----------------------|----------------|--------------|-------|--------|--------|
| Time
May 7 | Place | Number | Sec | Time | Amt |
| 10:32A | LAFAYETTE ,LA | 337-443-8920 | 1:18 | DD/D | 0.0000 |
| 03:21P | LAFAYETTE ,LA | 337-443-8920 | :30 | DD/D | 0.0000 |
| May 8 | _ | | | | |
| 02:04P | LAFAYETTE "LA | 337-443-8920 | 3:42 | DD/D | 0.0000 |
| May 9 | | | | | |
| 03:19P | ALEXANDRI ,LA | 318-442-4504 | 1:06 | DD/D | 0.0000 |
| 03:21P | AMITE CITY ,LA | 985-747-0602 | 11:36 | | 0.0000 |
| 03:45P | COVINGTO ,LA | 985-893-4281 | 1:00 | | 0.0000 |
| 03:46P | DE RIDDER ,LA | 337-463-9500 | :24 | | 0.0000 |
| 03:47P | DE RIDDER ,LA | 337-463-9500 | 1:00 | | 0.0000 |
| 03:49P | NEWORLEA ,LA | 504-227-9090 | 3:24 | DD/D | 0.0000 |
| 03:53P | HAMMOND ,LA | 985-542-0492 | :24 | DD/D | 0.0000 |
| 03:54P | KEITHVILLE ,LA | 318-925-4663 | 1:06 | DD/D | 0.0000 |
| 03:56P | LAFAYETTE ,LA | 337-232-5509 | 2:06 | DD/D | 0.0000 |
| 03:58P | LK CHARLES, LA | 337-474-7003 | :18 | DD/D | 0.0000 |
| 03:59P | LK CHARLES, LA | 337-433-2797 | :06 | DD/D | 0.0000 |
| May 10 | | | | | |
| 10:50A | NATCHITCH ,LA | 318-357-8888 | 2:36 | DD/D | 0.0000 |
| 10:55A | NEWORLEA ,LA | 504-281-4624 | 3:24 | DD/D | 0.0000 |
| 11:00A | SHREVEPOR, LA | 318-861-4600 | 1:24 | DD/D | 0.0000 |
| 11:02A | SHREVEPOR, LA | 318-220-8009 | 3:00 | DD/D | 0.0000 |
| 11:06A | SLIDELL ,LA | 985-643-4357 | - :24 | DD/D | 0.0000 |
| 11:15A | NEWORLEA ,LA | 504-831-4006 | 4:48 | DD/D | 0.0000 |
| 11:21A | MINDEN ,LA | 318-377-4175 | :24 | DD/D | 0.0000 |
| 11:22A | MINDEN ,LA | 318-639-0907 | .2:36 | DD/D | 0.0000 |
| 11:25A | MONROE ,LA | 318-323-2200 | 3:06 | DD/D | 0.0000 |
| 11:29A | MINDEN ,LA | 318-377-4175 | 3:18 | DD/D | 0.0000 |
| 02:21P | NATCHITCH ,LA | 318-357-8888 | 1:12 | DD/D | 0.0000 |
| 03:08P | NEW IBERIA, LA | 337-256-5913 | :42 | DD/D | 0.0000 |
| 03:18P | HAMMOND ,LA | 985-542-0492 | 2:06 | DD/D | 0.0000 |
| May 15 | | | | | |
| 02:28P | MONROE ,LA | 318-614-6134 | 6:00 | DD/D | 0.0000 |
| 03:08P | AJ, DIOMMAH | 985-974-9397 | 1:30 | DD/D | 0.0000 |
| 03:10P | AJ, DNOMMAH | 985-542-0492 | :30 | DD/D | 0.0000 |
| 03:11P | LK CHARLES, LA | 337-474-7003 | 3:12 | DD/D | 0.0000 |
| 03:15P | LK CHARLES, LA | 337-433-2797 | :18 | DD/D | 0.0000 |
| May 16 | | | | | |
| 09:23A | NEWORLEA ,LA | 504-872-9737 | 14:00 | DD/D | 0.0000 |
| 11:44A | HAMMOND ,LA | 985-542-0492 | 5:54 | DD/D | 0.0000 |
| 11:59A | LK CHARLES,LA | 337-474-7003 | :42 | DD/D | 0.0000 |
| 12:00P | LK CHARLES,LA | 337-433-2797 | 8:12 | DD/D | 0.0000 |
| 04:17P | MONROE ,LA | 318-614-6134 | 1:30 | DD/D | 0.0000 |
| May 17 | | | | | |
| 02:14P | LK CHARLES,LA | 337-309-2428 | 1:18 | DD/D | 0.0000 |
| 02:18P | MORGANCI ,LA | 985-518-9943 | :36 | DD/D | 0.0000 |
| May 21 | | | | | |
| 11:20A | AMITE CITY, LA | 985-747-0602 | :12 | DD/D | 0.0000 |
| 02:36P | NEWORLEA ,LA | 504-872-9737 | 1:12 | DD/D | 0.0000 |
| May 22 | | | | | |
| 11:59A | NEWORLEA ,LA | 504-812-9376 | 1:00 | DD/D | 0.0000 |
| 12:00P | NEWORLEA ,LA | 504-872-9737 | 3:00 | DD/D | 0.0000 |
| 12:21P | | 985-747-0602 | :42 | DD/D | 0.0000 |
| 12:23P | | 337-433-2797 | 1:30 | DD/D | 0.0000 |
| 12:29P | | 504-812-9376 | :48 | DD/D | 0.0000 |
| 01:59P | | 504-301-7573 | 1:24 | 4 DD/D | 0.0000 |
| 02:02P | | 504-496-0212 | 1:30 | | 0.0000 |
| 02:05P | | 504-496-0212 | 9:12 | | 0.0000 |
| 02:31P | | 504-831-3117 | :00 | | 0.0000 |
| 02:33P | | 504-496-0212 | :00 | | 0.0000 |
| May 23 | | | | | |
| 09:12A | LK CHARLES,LA | 337-433-2797 | 1:3 | DD/D | 0.0000 |
| 03:05P | | 985-774-4610 | :5 | | 0.0000 |
| 55.65 | Jeio 122 101 | | | | |

| | Telepho | ne Usage De <u>tai</u> l | s cont. | 250 | | |
|---|--------------------------------|--------------------------|--------------|-------------|---------------|--------|
| - | Total Intrastate Long Distance | | | | 124:00 | |
| | Intersta | ite Long Distanc | e | | | |
| | Time | Place | Number | Min:
Sec | Rate/
Time | Amt |
| | May 8 | | | | | |
| | | SAN MATEO,CA | 650-377-1334 | 1:54 | DD/D | 0.0000 |
| | May 10
01:55P | GREENVILLE,SC | 864-567-7289 | 2:06 | DD/D | 0.0000 |
| | May 24 | | | 4.00 | | |

0 00 09:54A OMAHA ,NE 402-505-8917 1:36 DD/D 0.0000 May 29 11:03A GREENVILLE,SC 864-567-7289 0.0000 1:06 DD/D May 31 02:36P LAWSON 469-726-4593 4:00 DD/D 0.0000 XT, Jun 1. 11:31A NEW HAVEN,CT 203-752-4350 3:00 DD/D 0.0000 **Total Interstate Long Distance** 13:42 \$0.00

TELEPHONE USAGE DETAILS for 225-355-2742

Interstate Long Distance

| | | | | Min: | Rate/ | |
|-----------|------------|----------|--------------|-------|-------|--------|
| Time | Place | | Number | Sec | Time | Amt |
| May 8 | | | | | | |
| 10:25A | SAN MATE | O,CA | 650-377-5336 | :42 | DD/D | 0.0000 |
| 10:27A | SAN MATE | O,CA | 650-377-5336 | :36 | DD/D | 0.0000 |
| May 30 | | | | | | |
| 04:45P | ELGIN | ,AZ | 520-455-9358 | 8:24 | DD/D | 0.0000 |
| jun 1 | | | | | | |
| 12:18P | KILLEEN | ,TX | 254-319-2214 | :30 | DD/D | 0.0000 |
| Total Int | erstate Lo | ng Dista | ince | 10:12 | | \$0.00 |

TELEPHONE USAGE DETAILS for 855-696-2333

Interstate Toll Free

| Time | Place | | From
Number | Min:
Sec | Rate/
Time | Amt |
|---------------------------|------------------|----------|------------------------------|--------------|---------------|------------------|
| May 7
11:25A
May 25 | BROOKLYN | ,NY | 718-666-3244 | :18 | DD/D | 0.0150 |
| 01:46P | MOBILE
MOBILE | AL
AL | 251-508-0000
251-508-0000 | 2:12
4:18 | DD/D
DD/D | 0.1100
0.2150 |
| Total Int | erstate Toll | Free | | 6:48 | | \$0.34 |
| Intrasta | ate Toll Fre | e | From | Min | Date/ | |

| | | From | MID: | Kate/ | |
|-----------|-------------------|--------------|-------|-------|--------|
| Time | Place | Number | Sec | Time | Amt |
| May 9 | | | | | |
| 06:52A | CLINTON ,LA | 225-719-8826 | 1:18 | DD/N | 0.0650 |
| 09:20A | BATONROUG,LA | 225-588-9746 | 9:30 | DD/D | 0.4750 |
| May 11 | | | | | |
| 11:51A | BATONROUG,LA | 225-892-7626 | :12 | DD/D | 0.0100 |
| May 24 | | | | | |
| 11:12P | NEWORLEAN,LA | 504-377-4112 | :30 | DD/N | 0.0250 |
| May 25 | | | | | |
| 02:39P | BATONROUG,LA | 225-650-4193 | 1:06 | DD/D | 0.0550 |
| Jun 1 | | | | | |
| 09:53A | BATONROUG,LA | 225-892-7626 | :12 | DD/D | 0.0100 |
| Total int | rastate Toll Free | | 12:48 | | \$0.64 |

Rate Codes

DD = Direct Dial

Time Codes

D = Day

N = Night/Weekend

June 05, 2018 Bill for FAMILY VALUES RESOURCE INSTITUTE

Account number **001 5711 071045903** Page **5** of 6

NEWS FROM COX

Channel Change Notice: On May 09, 2018, Cox Business made the following changes to our TV lineup.

ESPN HD channel 1035 became part of the Business Essential TV lineup and is no longer an optional service for businesses that are bars and restaurants. Effective May 9th, customers who subscribe to Business Essential TV began receiving ESPN In HD. Upon contract renewal an additional fee may be assessed for ESPN HD service.

Channels will be available to customers who subscribe to the required TV lineup and receive their service with a compatible Cox digital receiver or CableCARD. For more information, please visit www.coxbusiness.com/channels.

CUSTOMER INFORMATION

Billing, Payment Policies and Fees:

Cox Business bills all customers in advance for monthly recurring charges and in arrears for non-recurring charges such as On Demand/pay-per-view and long distance. Payment in full is due to Cox by the "Due By" date indicated on your statement. If payment is not received by this date, your bill will become past due and may be subject to additional fees, such as late payment charges, electronic reactivation fees, or returned payment fees. Payment of your Cox bill confirms your subscription to services and the possession of Cox owned equipment listed on your bill.

When you provide a paper, electronic check or electronic fund transfer (EFT) as payment, you authorize Cox to process your payment as a traditional check transaction or to make a one-time EFT from your account. An EFT may debit your account as soon as the same day you make your payment. Payments returned unpaid for any reason will incur a returned payment fee of up to \$25.00, or the maximum allowed by state law. By using a credit card, debit card, paper check or an electronic check to make a payment, you agree that, if your payment is returned unpaid, you expressly authorize a one-time electronic fund transfer from your account for the amount of the payment plus any returned payment fees. If payment is not received by the "Due By" date indicated on your statement, a late payment charge may be assessed on your account.

Closed Captioning: If you have questions or are experiending problems with your Closed Caption service, please contact us at the phone number on the front of this bill. If we are unable to resolve your Closed Caption concern you may contact:

W.F. Hort, Closed Captioning, Cox Communications, 6205-B Peachtree Dunwoody Rd, Atlanta, GA 30328; Phone: 888-278-6660, Email: closedcaption@cox.com.

Basic Local Telephone Service: You must pay all regulated telephone charges to avoid disconnection of basic local telephone service. If you pay less than your full monthly bill and want the partial payment applied to telephone charges first, call Cox Customer Care; otherwise, your partial payment will first be applied to any past due balance, including non-regulated charges, putting you at risk of disconnection of telephone service.

911 Services: If your modern is disconnected or moved, or its battery is not charged or otherwise falls, phone service, including access to 911 services will not be available. Please review the following website for additional important information about Cox's 911 practices: https://www.cox.com/business/phone/e911-regulatory.html.

Louisiana Do Not Call List

To reduce unsolicited telemarketing calls, LA residential customers can now register, at no charge, for the LA "Do Not Call" program. To register, please contact the LPSC at 1-877-676-0773 or register online at http://www.lpsc.org. Business numbers may not be included on the list. To be included in the National "Do Not Call" registry, please contact the

Customer Information cont.

FTC at 1-888-382-1222 or visit www.donotcall.gov.

Businesses currently engaging or wishing to engage in telephonic solicitation of residential telephone customers in Louisiana must register annually with the Louisiana Public Service Commission (LPSC) to subscribe to the "Do Not Call" register. The register, updated quarterly, contains telephone numbers of residential customers who prefer not to be solicited. "Do Not Call" program rules and registration information may be found on the LPSC website: www.lpsc.org/donotcall, or by calling 1-877-676-0773 toll free. Fines and penalties may be imposed on telephonic solicitors who do not comply with these rules.

Billing Dispute and Resolution

If you have any questions regarding your bill or disagree with any portion of your bill, immediately contact Cox with your concerns. You must contact us no later than 60 days from the bill's due date via the contact information listed on the front of this bill so that Cox can review your account.

To dispute the outcome related to your cable service, you may file a complaint with your local franchising authority: CITY OF BATON ROUGE, PO BOX 1471, BATON ROUGE, LA 70821

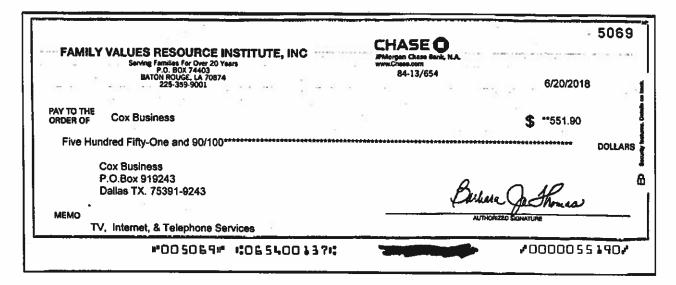


CHASE for BUSINESS

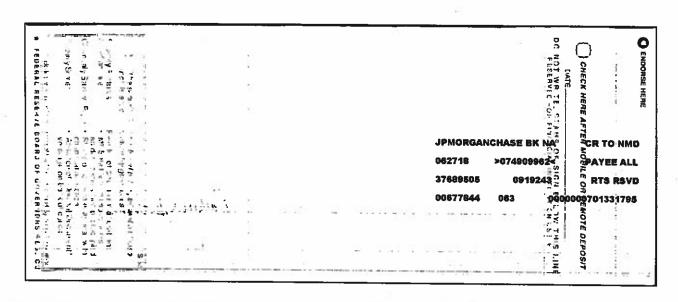
Printed from Chase for Business

check Telephone \$250.00 Internet \$75.00

Front



Back



Post date Jun 27, 2018 Check # 5069

Check amount \$551.90

JPMorgan Chase Bank, N.A. Member FDIC

©2018 JPMorgan Chase & Co.

Equal Opportunity Lende

HANCOCK WHITNEY

Free Business Checking ****1380

Available Balance:

Current Balance:

Date Range: 07/05/2018 - 07/05/2018

Transactions 1 - 7

Posted Transactions

| Date | Description | 50·00 +
75·00 + | Amount | Balance |
|------------|----------------------------------|--------------------|----------|------------|
| 07/05/2018 | SALE WAY COOL SOF
0518 | 90.00 + | -\$90.00 | \$2,228.60 |
| 07/05/2018 | SALE WAY COOL SO
0518 | 455.00 * | -\$90.00 | \$2,318.60 |
| 07/05/2018 | SALE WAY COOL SC
0518 | 0.00 MX | -\$75.00 | \$2,408.60 |
| 07/05/2018 | SALE WAY COOL SC
0518 | | -\$50.00 | \$2,483.60 |
| 07/05/2018 | SALE WAY COOL SOFTWAR 07
0518 | | -\$50.00 | \$2,533.60 |
| 07/05/2018 | SALE WAY COOL SOFTWAR 07
0518 | | -\$50.00 | \$2,583.60 |
| 07/05/2018 | SALE WAY COOL SOFTWAR 07
0518 | _ | -\$50.00 | \$2,633.60 |

waycool software, inc.

234 Mountain Forest Trail Calera, AL 35040

888-746-6753

Invoice

| DATE | INVOICE# |
|-----------|----------|
| 6/30/2018 | MB-19422 |

| BILL TO | |
|---|--|
| Louisiana Alliance for Life
Cenla Pregnancy Center
PO Box 13907
Alexandria, LA 71315 | |

7/30/2018

| ITEM | DESCRIPTION | QTY | RATE | AMOUNT |
|----------------|----------------------------|-----|---------------|---------|
| CoolFocusWeb M | CoolFocusWeb Monthly Lease | | 50.00 | 50.00 |
| | | | 10 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | *. | | |
| | | | * | |
| | | | | |
| | | | | |
| | T. | | | |
| | | | | |
| | | | | |
| | | | | |
| | | Tot | ai | \$50.0 |
| | | Pay | ments/Credits | \$0.00 |
| Phone # | E-mail | Ва | lance Due | \$50.00 |

mike@waycoolsw.com

Payment sent

We sent a confirmation email.

WayCool Software, Inc.

Thorographics IME SHIP PARK

Invoice total \$50.00

Amount paid \$50.00

Balance Due \$0.00

Date paidJuly 3, 2018

Checking ••••1380
Payment method

Transaction IDaj23p0vg





HANCOCK WHITNEY

INV# MB-19422

| Posting Date | 07/05/2018 |
|------------------|------------------------------|
| Transaction Date | 07/05/2018 |
| Description | SALE WAY COOL SOFTWAR 070518 |
| Transaction Type | Debit |
| T/C | 0036 |
| Amount | \$50.00 |
| Balance | |

waycool software, inc.

234 Mountain Forest Trail Calera, AL 35040

Invoice

| DATE | INVOICE # |
|-----------|-----------|
| 6/30/2018 | MB-19470 |

BILL TO Louisiana Alliance for Life Family Values Resource Institute, Inc. Post Office Box 74403 Baton Rouge, LA 70874

7/30/2018

\$90.00

| ITEM | DESCRIPTION | QTY | RATE | AMOUNT |
|------------------|----------------------------|-----|-------|--------|
| CoolFocusWeb M | CoolFocusWeb Monthly Lease | | 75.00 | 75.00 |
| CoolFocus Text S | CoolFocus Text Service | | 15.00 | 15.0 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | 15 | | |
| | | | | |
| | | | : | |
| | | | | |
| | | | | |
| | | | | |
| | | 10 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Phone # E-mail Balance Due \$90.00

888-746-6753 mike@waycoolsw.com

Total

Payment sent We sent a confirmation email.

WayCool Software, Inc.

Involce no MB-1-9470

Invoice total \$90.00

Amount paid \$90.00

Balance Due \$0.00

Date paidJuly 3, 2018

Payment method Checking ••••1380

Transaction IDaj23p4h5



| Posting Date | | 07/05/2018 |
|------------------|--|------------------------------|
| Transaction Date | | 07/05/2018 |
| Description | | SALE WAY COOL SOFTWAR 070518 |
| Transaction Type | G. | Debit |
| T/C | - P. Serie Perré l'architellementament manus représentation de des communes à promperes. | 0036 |
| Amount | | \$90.00 |
| Balance | | |

Online Client Database Invoice

waycool software, inc.

234 Mountain Forest Trail Calera, AL 35040

| DATE | INVOICE# |
|-----------|----------|
| 6/30/2018 | MB-19532 |

BILL TO

Louisiana Alliance for Life Life Choices of North Central Louisiana 211 West Texas Avenue Ruston, LA 71270

DUE DATE

7/30/2018

Payment sent We sent a confirmation email.

WayCool Software, Inc.

Involce no MB-19532

Invoice total \$90.00

Amount paid \$90.00

Balance Due \$0.00

Date paidJuly 3, 2018

Payment method Checking ••••1380

Transaction IDaj23p27f



INV# MB-19532

| Posting Date | | 07/05/2018 |
|------------------|------|------------------------------|
| Transaction Date | | 07/05/2018 |
| Description | | SALE WAY COOL SOFTWAR 070518 |
| Transaction Type | | Debit |
| T/C | 7 15 | 0036 |
| Amount | | \$90.00 |
| Balance | * | |

Online Client Database
waycoolsoftware, inc.

234 Mountain Forest Trail Calera, AL 35040

Invoice

| DATE | INVOICE# |
|-----------|----------|
| 6/30/2018 | MB-19455 |

| BILL IC | L TC |
|---------|------|
|---------|------|

Louisiana Alliance for Life Crossroads Pregnancy Resource Center 105 Saint Louis Street Thibodaux, LA 70301

DUE DATE

| | | | | | 7/30/2018 |
|----------------|----------------------------|--------------------|-------|--------------|-----------|
| ITEM | DESCRIPTI | ION | QTY | RATE | AMOUNT |
| coolFocusWeb M | CoolFocusWeb Monthly Lease | | | 75.00 | 75.00 |
| | | | | | |
| | = | | | | |
| | | | | | 8 |
| | | | | | |
| | | | | | |
| | : | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | 22 | | |
| | | | | | |
| <u>,</u> | | | | | |
| | | | Total | | \$75.00 |
| | | | Paym | ents/Credits | \$0.00 |
| Phone # | | E-mail | Bala | nce Due | \$75.00 |
| 888-746-675 | 3 | mike@waycoolsw.com | | <u></u> | |

Payment sent We sent a confirmation email.

WayCool Software, Inc.

STEEN OF STEEN STE

Invoice total \$75.00

Amount paid \$75.00

Balance Due \$0.00

Date paidJuly 3, 2018

Payment method Checking ••••1380

Transaction IDaj23ovct



| Posting Date | 07/05/2018 |
|------------------|------------------------------|
| Transaction Date | 07/05/2018 |
| Description | SALE WAY COOL SOFTWAR 070518 |
| Transaction Type | Debit |
| T/C | 0036 |
| Amount | \$75.00 |
| Balance | |

Online Client Dotabase waycool software, inc.

234 Mountain Forest Trail Calera, AL 35040

Invoice

| DATE | INVOICE# |
|-----------|----------|
| 6/30/2018 | MB-19621 |

| BILL TO | |
|---|--|
| Louisiana Alliance for Life
Pregnancy Problem Center
4724 Jamestown Avenue
Baton Rouge, LA 70808 | |

DUE DATE 7/30/2018

ITEM DESCRIPTION QTY **RATE AMOUNT** CoolFocusWeb M... CoolFocusWeb Monthly Lease 50.00 50.00 **Total** \$50.00

Phone # 888-746-6753

| | Payments/Credits | \$0.00 |
|--------------------|------------------|---------|
| E-mail | Balance Due | \$50.00 |
| mike@waycoolsw.com | - | |

Payment sent We sent a confirmation email.

WayCool Software, Inc.

Invoice no.MB-19621

Invoice total \$50.00

Amount paid \$50.00

Balance Due \$0.00

Date paidJuly 3, 2018

Payment method Checking ••••1380

Transaction IDaj23ox3h

| Posting Date | | | | 07/05/2018 |
|------------------|--|--|--|------------------------------|
| Transaction Date | | - Vallet dark Valencensieren der erreicht von der Vallet von der Provinsieren von gegen der der Vallet von der | | 07/05/2018 |
| Description | See 10 10 10 10 10 10 10 10 10 10 10 10 10 | | and the second s | SALE WAY COOL SOFTWAR 070518 |
| Transaction Type | | | | Debit |
| T/C | *** - 121 ** *************************** | | 134 | 0036 |
| Amount | | | | \$50.00 |
| Balance | | | 2- | |

waycool software, inc.

234 Mountain Forest Trail Calera, AL 35040

Invoice

| DATE | INVOICE# |
|-----------|----------|
| 6/30/2018 | MB-19702 |

| BILL TO | |
|-----------------------------|--|
| Louisiana Alliance for Life | |
| Women's Center of Lafayette | |
| 1331 Jefferson Avenue | |
| Lafayette, LA 70501 | |
| | |
| | |
| | |

DUE DATE

7/30/2018

| ITEM | DESCRIPTION | QTY | RATE | AMOUNT |
|----------------|----------------------------|-----|------------------|---------|
| CoolFocusWeb M | CoolFocusWeb Monthly Lease | | 50.00 | 50.00 |
| | V. | | | |
| | | | Total | \$50.00 |
| | | | Payments/Credits | \$0.00 |
| Phone # | E-mail | | Balance Due | \$50.00 |
| 888-746-675 | 3 mike@waycoolsw.c | om | | |

Payment sent We sent a confirmation email.

WayCool Software, Inc.

FOR THE WORLD TO MAKE THE WORLD

Invoice total \$50.00

Amount paid \$50.00

Balance Due \$0.00

Date paidJuly 3, 2018

Payment method Checking ••••1380

Transaction IDaj23oy6g

| Posting Date | | 07/05/2018 |
|------------------|----|-------------------------------|
| Transaction Date | | 07/05/2018 |
| Description | | SALE WAY COOL SOFTWAR 07051'8 |
| Transaction Type | | Debit |
| T/C | */ | 0036 |
| Amount | | \$50.00 |
| Balance | | 4 |

waycool software, inc.

234 Mountain Forest Trail Calera, AL 35040

Invoice

| DATE | INVOICE# |
|-----------|----------|
| 6/30/2018 | MB-19700 |

BILL TO

Louisiana Alliance for Life Woman's New Life Center-Baton Rouge 760 Colonial Dr Baton Rouge, LA 70806

DUE DATE

7/30/2018

| ITEM | DESCRIPTION | QTY | RATE | AMOUNT |
|----------------|----------------------------|------|---------------|---------|
| CoolFocusWeb M | CoolFocusWeb Monthly Lease | G(1) | 50.00 | 50.00 |
| | | | | |
| | | Tot | al | \$50.00 |
| | | Pay | ments/Credits | \$0.00 |
| Phone # | E-mail | Ва | lance Due | \$50.00 |
| 888-746-675 | mike@waycoolsw.co | om | | • |

Payment sent We sent a confirmation email.

WayCool Software, Inc.



Invoice total \$50.00

Amount paid \$50.00

Balance Due \$0.00

Date paidJuly 3, 2018

Payment method Checking ••••1380

Transaction IDaj23ozcq

| Posting Date | % ® | 07/05/2018 | | |
|------------------|------------|------------------------------|--|--|
| Transaction Date | | 07/05/2018 | | |
| Description | | SALE WAY COOL SOFTWAR 070518 | | |
| Transaction Type | | Debit | | |
| T/C | | 0036 | | |
| Amount | 10 | \$50.00 | | |
| Balance | | | | |

Maintenance: Lawn Service

BOBBY HOOKER 225-802-2710

INVOICE #:

201806

INVOICE DATE: 6/29/2018

Billed To: Family Values Resource Institute, Inc.

7515 Scenic Hwy

Baton Rouge, LA 70807

Main tenance

Lann 7 400.00 +

DESCRIPTION DATE TOTAL

| 6/29/2018 | Lawn Care Services - April - June 2018
8 cuts @ \$50 each | 41 | 8 | 50.00 | 400.00 |
|-----------|--|----|----|-------|--------------|
| | | | | | |
| | | | : | | |
| : | | | 11 | | |
| | | | | | |
| 10 | | | | | |
| | | | | | |
| į | | | | | |
| | | | | TOTAL | \$
400.00 |

Bold Hooker

Willing Mind Janitorial Service, LLC.

P.O. Box 1773 Prairieville, LA 70769 (225) 677-9839 wmjanitorial@yahoo.com

Henance: Janitorial torial service, LLC. \$ 1005.10



INVOICE

BILL TO

Barbara J. Thomas Family values Resource Institute, Inc. 7515 Scenic Highway Baton Rouge, La. 70807

INVOICE # 2608 DATE 07/02/2018 DUE DATE 07/02/2018 TERMS Due on receipt

ACTIVITY AMOUNT Services 757.00 Monthly Janitorial Service - June **BALANCE DUE** \$757.00

Maintenance: Janitorial HANCOCK WHITNEY

\$405.00

Transactions Details

| Posting Date | 07/09/2018 |
|------------------|----------------------|
| Transaction Date | 07/09/2018 |
| Description | DDA CHECK 0000001633 |
| Transaction Type | Debit |
| T/C | 0077 |
| Amount | \$757.00 |
| Balance | |
| 56 | |

Front

Back



family values resource institute inc. DBA LOUISIANA ALLIANCE FOR LIFE PO BOX 74403 PH. 225-359-9001 BATON ROUGE, LA 70874-4403

7/3/2018

WHITHEY BANK Member FDIC / WHITINGS

PAY TO THE ORDER OF Willing Minds Janitorial Services, LLC

\$ **757.00

DOLLARS 1

1633

84 15454

Willing Minds Janitorial Services, LLC PO Box 1773 Prairieville, LA 70769

MEMO

June Services

*001633# #065400153#

Transactions Details

| Posting Date | 07/09/2018 |
|------------------|----------------------|
| Transaction Date | 07/09/2018 |
| Description | DDA CHECK 0000001633 |
| Transaction Type | Debit |
| T/C | 0077 |
| Amount | \$757.00 |
| Balance | . * |

Front

Back

>021407912< CAPITAL ONE, NA 0033609340 07092018 RICHMOND, VA 274 21 RDC Deposit 2081557678

Accounting/Balckeeping \$ 1304,80

Latosha Isaac

1175 Lakemont Dr. Baton Rouge, LA 70816

| n | W | 0 | ^ | 0 |
|---|---|---|---|---|
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | v | v | v | C |

| Date | Invoice # |
|-----------|-----------|
| 6/15/2018 | 47 |

Bill To

Louisiana Alliance For Life Family Values Resouce Institute, Inc 7515 Scenic Highway Baton Rouge, LA 70807

Total Professional

1,304.86 + 1,304.79 +

2,609.65 *

Accounting / Book Kocping

| Description | | Amount |
|---------------------------------------|--|-----------|
| Bookkeeping Services June 1 - June 15 | The carries of the ca | 1,646.57 |
| | | 24 |
| | | |
| | 900•00 + | |
| | 800 • 00 + | |
| | F. 1. 11 211 8 11 | |
| | Evaluation Public Relatins | |
| | | |
| | | |
| | | |
| | N 181 | |
| | Audit 5,750.00 + | 10 |
| | ***** | - |
| | | |
| | | |
| * | C1.1 | |
| | 2,609.65 + | |
| | 1,700-00 + | |
| 3 | 5.750.00 + | |
| | 10,059-65 2* | |
| | 1723 | |
| | | |
| | 47 | |
| | T .4.1 | |
| | Total | \$1,646.5 |

Transactions Details

| Posting Date | 06/14/2018 |
|------------------|--------------|
| Transaction Date | 06/14/2018 |
| Description | PAYCHEX INC. |
| Transaction Type | Debit |
| Amount | \$1,646.57 |
| Balance | |

Accounting / Bookkeeping \$1304.79

Invoice

1175 Lakemont Dr. Baton Rouge, LA 70816

| Date | Invoice # |
|-----------|-----------|
| 6/29/2018 | 48 |

| Bill To | |
|---|--|
| Louisiana Alliance For Life
Family Values Resouce Institute, Inc
7515 Scenic Highway
Baton Rouge, LA 70807 | |
| | |

| Description | | Amount |
|--------------------------------------|-------|---------------------------------------|
| okkeeping Services June 16 - June 30 | 5) | 1,646.5 |
| | | |
| | | |
| | 3. | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| ₹8 | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | = , | |
| | | |
| | Total | \$1,646.5 |
| <i>3</i> 1 | | · · · · · · · · · · · · · · · · · · · |
| | | |

Transactions Details

| Posting Date | 06/28/2018 |
|------------------|-----------------------------|
| Transaction Date | 06/28/2018 |
| Description | PAYROLL PAYCHEX INC. 062818 |
| Transaction Type | Debit |
| T/C | 0036 |
| Amount | \$1,646.57 |
| Balance | |



Resource & Fund Development, LLC

5525 Superior Drive, Ste. C2 Baton Rouge, LA 70816

Invoice

| Date | Invoice # |
|-----------|-----------|
| 7/10/2018 | 99 |

| Bill To | |
|-----------------------|--|
| FVRI | |
| 7515 Scenic Highway | |
| Baton Rouge, LA 70807 | |
| _ | |
| | |
| | |
| | |
| | |

| P.O. No. | Terms | Project |
|----------|-------|-------------|
| | | - |
| | | |
| | l 6 |
 |

| Quantity | Description | Rate | Amount |
|---|--|--------|---------|
| a de la | Evaluation Activities for June 2018 Requested data from subcontractors and reminded them of deadline. Reminded subcontractors to complete the client service forms. Responded to subcontractors' emails. Responded to subcontractors telephone calls. Checked for subcontractors, whose data was not on the Number of Women Who Commit to Full-Term Pregnancy, report. Entered data on TANF database. Called Barbara Thomas that data had been entered on TANF database. Emailed and called Michael Ferris that data was complete and ready for approval. Sent email to Barbara and Michael re year-to-date performance indicators, and suggestions for corrective actions. | 900.00 | 900.d |
| | | | |
| | | Total | \$900.0 |

'Hublic 'Kelation's

Resource & Fund Development, LLC

5525 Superior Drive, Ste. C2 Baton Rouge, LA 70816

Invoice

| Date | Invoice # |
|-----------|-----------|
| 7/10/2018 | 100 |

| Bill To | ¥ |
|--|---|
| FVRI
7515 Scenic Highway
Baton Rouge, LA 70807 | |
| | |

| P.O. No. | Terms | Project |
|----------|-------|---------|
| - | | |

| Quantity | Description | Rate | Amount |
|----------|---|--------|---------|
| | Public Relations activities for June 2018: * Scheduled several appointments with Ashley and Michael of nola.c * Met with Sarah on several occasions of nola.com. * Responded to emails | 800.00 | 800.00 |
| | N. | | |
| | | | |
| | | | |
| | | | : |
| | | | |
| | 29 | Total | \$800.0 |

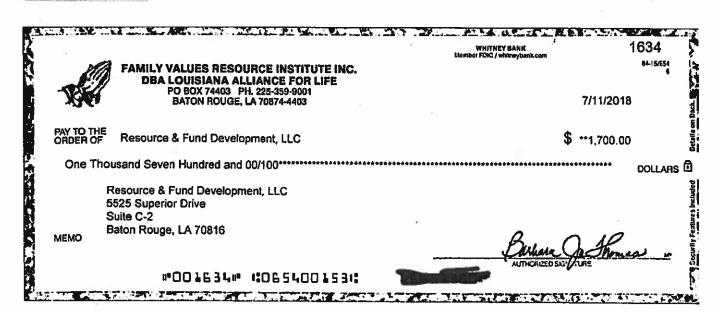
Evaluator \$900.00 Public Relations \$800,00 COCK WHITNEY

Transactions Details

| Posting Date | | | | | 07/12/2018 |
|------------------|----|-----|--|--|------------|
| Transaction Date | | 182 | | illelle in de de state de la companyation de la companyation de la companyation de la companyation de la compa | 07/12/2018 |
| Description | | | | | 0000001634 |
| Transaction Type | | | | | Debit |
| T/C | | | And the second s | A-T-160 (1-6-10 a 16-10 blood-installation-installation or on the galphabages | 0075 |
| Amount | *> | | i i | | \$1,700.00 |
| Balance | | | | | |

Front

Back





HANCOCK WHITNEY

Transactions Details

| Posting Date | 07/12/2018 |
|---------------------------|----------------------|
| Transaction Date | 07/12/2018 |
| Description | DDA CHECK 0000001634 |
| Transaction Type | Debit |
| T/C | 0075 |
| Amount | \$1,700.00 |
| Balance | • |
| Front Back | |
| 14.7 | |
| 071218 - 96190002912430 - | |
| S. | 5 |



LUTHER SPEIGHT & COMPANY, LLC Certified Public Accountants and Consultants

INVOICE DATE:

June 15, 2018

INVOICE#:

18-787

CLIENT:

Family Values Resource Institute, Inc.

Baton Rouge, Louisiana

SERVICES PERFORMED:

Independent Financial Statement Audit 2017

Audit Completion and Report Issuance

FEE:

Remaining Balance - \$5,750

It is our pleasure to serve as your independent auditor.

LOUISIANA Alliance for Life

Monthly Report Check List

| CENLA Pregnancy Center 7/2/18 259.5 -\$3,700.00 259.5 Claire Lemoine 318-314-3064 (o) 318-305-7301 (c) 7/3/18 32 \$2,800.00 2,000.00 Crossroads Pregnancy Resource Center Michele Beary 985-446-5004 (o) 985-859-9907 (c) 7/3/18 32 \$2,800.00 7,000 Life Choices of North Central Louisiana Kathleen Richard 318-255-7377 (o) 225-237-1760 (c) 7/5/18 6/30/18 637.5 \$4,800.00 7,000 Pregnancy Problem Center Frances Coleman 225-924-1400 (o) 6/30/18 153.5 \$2,800.00 7,000 Woman's New Life Center - Baton Rouge 7/2/18 13.5 \$2,800.00 7,000 Allison Millet 225-218-4862 (o) 504-301-7573 (c) 7/5/18 19.5 \$4,800.00 7,000 Women's Center of Lafayette Michela Camel 337-289-9366 (o) 6/30/18 66.55 \$4,800.00 7,000 Women's Camel 337-289-9366 (o) Women's Camel 337-289-93001 (o) 225-324-7013 (c) 7/3/18 303 -\$4,800.00 7,000 Barbara Thomas 225-359-9001 (o) 225-324-7013 (c) 7/3/18 303 -\$4,800.00 7,000 | | Date
Received | Gillenin | | |
|---|---|------------------|----------|---------------------------|------------|
| Sy Resource Center 7/3/18 32 \$2,800.00 5-5004 (o) 985-859-9907 (c) 7/5/18 637.5 \$4,800.00 Central Louisiana 7/5/18 637.5 \$4,800.00 255-7377 (o) 225-237-1760 (c) 7/5/18 153.5 \$3,700.00 924-1400 (o) 6/30/18 153.5 \$2,800.00 924-1400 (o) 7/2/18 13.5 \$2,800.00 924-1400 (o) 7/5/18 19.5 \$2,800.00 924-1400 (o) 6/30/18 666.5 \$4,800.00 924-1400 (o) 6/30/18 666.5 \$4,800.00 924-1400 (o) 6/30/18 666.5 \$4,800.00 | CENLA Pregnancy Center Claire Lemoine 318-314-3064 (o) 318-305-7301 (c) | 7/2/18 | 259.5 | | 00,00 |
| Central Louisiana 7/5/18 637.5 \$4,800.00 255-7377 (o) 225-237-1760 (c) 7/5/18 153.5 \$3,700.00 **enter 6/30/18 153.5 \$3,700.00 924-1400 (o) 7/2/18 13.5 \$2,800.00 **enter - Baton Rouge 7/2/18 13.5 \$2,800.00 **enter - NO 7/5/18 19.5 \$2,800.00 **enter - NO 7/5/18 19.5 \$4,800.00 **alayette 6/30/18 666.5 \$4,800.00 59-9001 (o) 225-324-7013 (c) 7/3/18 303 \$4,800.00 ***Alayerte ***Alayerte ***Alayerte ****Alayerte | Crossroads Pregnancy Resource Center
Michele Beary 985-446-5004 (o) 985-859-9907 (c) | 7/3/18 | 32 | \$2,800.00 - / | 8 |
| Senter 6/30/18 153.5 \$3.700.00 924-1400 (o) 6/30/18 153.5 \$3.700.00 924-1400 (o) 762/18 13.5 \$2.800.00 1862 (o) 504-301-7573 (c) 7/5/18 19.5 \$2.800.00 1862 (o) 504-301-7573 (c) 7/5/18 19.5 \$4,800.00 1912 (o) 504-301-7573 (c) 7/5/18 666.5 \$4,800.00 19212 (o) 504-301-7573 (c) 7/3/18 666.5 \$4,800.00 1936 (o) 666.5 \$4,800.00 7/5 1936 (o) 7/3/18 30.3 \$4,800.00 1930 (o) 10.25-324-7013 (c) 7/3/18 10.5 | Life Choices of North Central Louisiana
Kathleen Richard 318-255-7377 (o) 225-237-1760 (c) | 7/5/18 | 637.5 | 3 3 | 3,200.00 |
| #862 (o) 504-301-7573 (c) 7/2/18 13.5 \$\$2,800.00 f ₀ #1862 (o) 504-301-7573 (c) 7/5/18 19.5 \$\$2,800.00 f ₀ #189ette #189 | Pregnancy Problem Center
Frances Coleman 225-924-1400 (o) | 6/30/18 | 153.5 | \$3,700.00 | Cools |
| inter – NO 7/5/18 19.5 \$2,800.00 1212 (o) 504-301-7573 (c) 7/5/18 19.5 \$2,800.00 ifayette
3-9366 (o) 6/30/18 666.5 \$4,800.00 59-9001 (o) 225-324-7013 (c) 7/3/18 303 \$4,800.00 59-9001 (o) 225-324-7013 (c) 7/3/18 303 \$4,800.00 | Woman's New Life Center – Baton Rouge
Allison Millet 225-218-4862 (o) 504-301-7573 (c) | 7/2/18 | 13.5 | P | 700.0 |
| afayette 6/30/18 666.5 \$4,800.00 9.9366 (o) 7/3/18 59-9001 (o) 225-324-7013 (c) 7/3/18 303 \$4,800.00 59-9001 (o) 225-324-7013 (c) 7/3/18 303 \$4,800.00 | Woman's New Life Center – NO
Allison Millet 504-469-0212 (o) 504-301-7573 (c) | 7/5/18 | 19.5 | | B, B |
| 59-9001 (o) 225-324-7013 (c) 7/3/18 303 -\$4,800.00 | Women's Center of Lafayette
Michela Camel 337-289-9366 (o) | 6/30/18 | 666.5 | \$4,800.00 3/2 | 00 00 |
| の関係の関係の対象を表す。 他の一個では、他のでは、他のでは、他のでは、他のでは、他のでは、他のでは、他のでは、他の | Women's Help Center Barbara Thomas 225-359-9001 (o) 225-324-7013 (c) | 7/3/18 | 303 | | J. 2006. A |



Transactions Details

| Balance | |
|------------------|--------------|
| Amount | \$30,200.00 |
| Transaction Type | Debit |
| Description | PAYCHEX INC. |
| Transaction Date | 07/12/2018 |
| Posting Date | 07/12/2018 |



LUTHER SPEIGHT & COMPANY, LLC <u>Certified Public Accountants and Consultants</u>

INVOICE DATE:

June 15, 2018

INVOICE#:

18-787

CLIENT:

Family Values Resource Institute, Inc.

Baton Rouge, Louisiana

SERVICES PERFORMED:

Independent Financial Statement Audit 2017

Audit Completion and Report Issuance

FEE:

Remaining Balance - \$5,750

It is our pleasure to serve as your independent auditor.

| | FAMILY | VALUES RESOURCE
PO BOX 74403
BATON ROUGE, LA 700
(225) 350-4001 | 874 | DATE 6/25/ | 12018 | 1094
84-498/652
01 |
|---|------------------------|--|--------------------|-------------|----------|--------------------------|
| PAY
TO THE
ORDER | twe the | Tel Spegges
Susand Seu
ty Bank | 14 Companientindud | Afty +0/100 | \$ 57 | 50.Q |
| -OR L | elw#L | 8-418 | _ | Bushara | JeShones | بر ^{اد} ر |
| prophablica | nacemmentace.
Na Bí | 01094# #06520 | 149801: | | | |
| Taring de | H [®] II I | 010940 10652C | | | | |

LOUISIANA Alliance for Life

Monthly Report Check List

| | Dafa
Received | Official
Selotions | Aimopant | Zasana santa |
|--|------------------|-----------------------|---------------------------|-------------------|
| CENLA Pregnancy Center Claire Lemoine 318-314-3064 (o) 318-305-7301 (c) | 7/2/18 | 259.5 | -\$3,700. 00 Q | 70000 |
| | | | | |
| Crossroads Pregnancy Resource Center
Michele Beary 985-446-5004 (o) 985-859-9907 (c) | 7/3/18 | 32 | \$2,800.00 - / | 200 |
| | | | | N. D. C. |
| Life Choices of North Central Louisiana
Kathleen Richard 318-255-7377 (o) 225-237-1760 (c) | 7/5/18 | 637.5 | \$4,800.00 | 3,200.00 |
| | | | | |
| Pregnancy Problem Center
Frances Coleman 225-924-1400 (o) | 6/30/18 | 153.5 | \$3,700.00 | Sas |
| | | | | |
| Woman's New Life Center Baton Rouge
Allison Millet 225-218-4862 (o) 504-301-7573 (c) | 7/2/18 | 13.5 | \$2,800.00 | 12000 |
| | To the second | | | |
| Woman's New Life Center – NO
Allison Millet 504-469-0212 (o) 504-301-7573 (c) | 7/5/18 | 19.5 | \$2,800.00 Barco | \$ \tag{\$\phi}\$ |
| | | | | |
| Women's Center of Lafayette
Michela Camel 337-289-9366 (o) | 6/30/18 | 666.5 | \$4,800.00 3/2 00.00 | 0000 |
| | | | | ` |
| Women's Help Center
Barbara Thomas 225-359-9001 (o) 225-324-7013 (c) | 7/3/18 | 303 | -\$4,800.00 | 3)200°,0 |
| | TOTAL Daret | A A MITOLIA | | |
| | | | (| |



Transactions Details

| Posting Date | | 07/12/2018 |
|------------------|------------|--------------|
| Transaction Date | | 07/12/2018 |
| Description | | PAYCHEX INC. |
| Transaction Type | | Debit |
| Amount | <i>(</i> - | \$30,200.00 |
| Balance | | |

· Subcontractor Hayments

PAYROLL JOURNAL

(Prior to Processing)

0050 0050-T846 Family Values Resource Institute Inc

0060 0060-T846 Family Values Resource Institute Inc Run Date 07/11/18 01:41 PM

Period Start - End Date 06/01/18 - 06/30/18
Check Date 07/13/18

Payroll Journal Page 1 of 2 PYRJRN

PAYROLL JOURNAL

(Prior to Processing)

| 0060 0060-T846 Family Values | (IC) = Independent Contractor | | 8 | EMPLOYEE NAME |
|------------------------------|-------------------------------|---------------|---------------------------|------------------------|
| akues Resource Institute Inc | | COMPANY TOTAL | 젊 | HOURS, EARNINGS, RI |
| | := | | HOURS EARNINGS | REIMBURSEMENTS & OTHER |
| | | 30,200,00 | REIMB & OTHER
PAYMENTS | ER PAYMENTS |
| | | | | WITHHOLDINGS |
| | | | | DEDUCTIONS |
| - | , | Net Pay | È | NET P |
| Pavroll Journal | 1 1 4 | 30,200,00 | | T PAY |

Services Reimbursement Total Monthly Points The semant State that
on subcontractor was sub,
Spoke with legal subsentance
With Mr. Vidacovich and subsentance
Sinth and the from Fulg 17
Did Not request and movement
The point That Amount
on with not recompted
on the processor the
Dune Invoire using the
Third Point Tier Amounts

Existral Point Tier Amounts

Revised by MAF 3/2

Services
Reimbursement
Total Monthly Points

EXCOLUTION 133,200

Revised by MAF 3/28/18

Alliance for Life

Monthly Report Approval

Month: JUNE 2018

| \$3.700.00 | YES | Client Service Reports/documentation YES TOTAL Dollar Amount Paid >>>>> |
|------------------|-------|--|
| -00:007.8 | 259.5 | Client Service Points / Amount |
| (112015) (1210a) | | Substantial CENER Programme |

2,200.00

AFFROVED BY:

Michael Ferris, Administrator

Barbara J. Thomas, Director

Subcontractor Monthly Services Report

| STREETH CONTRACTORS TO ALSO CONTRACTORS OF STREET STREET, STREET, STREET STREET, STREE | PROGRESSION Newport | |
|--|--|------|
| MARKET PROPERTY OF THE PROPERT | PROVED TO A TO A STATE OF THE PARTY OF THE P | 2000 |

Planes albuik anggottige diant saryis ay destini antilian y high theiris ay sjerent Lat chap stante adapte adapte diantilian antilian Rome, antilia Pradatili/Paranting Electrican Vittandores Formato relations anent.

| Elighte Sanaris (1. John 1 | 10.00 AME
17000 A |
|--|-----------------------------|
| | 5 1000
Ebs00 |
| Pregnancy Testing | 12 |
| New clients who took a pregnancy test and commit to full-term pregnancy | 9 |
| Pregnancy Retest | 0 |
| Returning clients who retested and commit to full-term pregnancy | 0 |
| Adoption Education counseling or informational sessions | 10 |
| Male-Adoption Education | 3 |
| Abortion Prevention Education counseling or informational sessions | 10 |
| Male-Abortion Prevention Edu. | 3 |
| Abstinence Education counseling or informational sessions | 5 |
| Male-Abstinence Education | 2 |
| Parenting Information counseling or informational sessions | 10 |
| Male-Parenting Information | 3 |
| CAST CONTRACTOR CONTRA | THE WOOD SHOWS AND ADDRESS. |

| 以及这个人的一种,但是是这种企 | PER PROPERTY. | | A CONTRACTOR |
|---|---------------------------|-----------------|---|
| REPRESENTATIONS | PROBLEM CO., AND ADDRESS. | Referen | THE CONTRACTOR OF THE PARTY OF |
| | (Allenti) | W0108 | (4-9)00 |
| 1 Adoption Agency | SECTION ASSESSED | O | ACCUAL CURING |
| 2 Adult Education/GED | 1 | 0.5 | 2 |
| 3 Employment | 1 | 0.5 | 4 |
| 4 Food/Clothing | 7 | 3.5 | 12 |
| 5 Housing | 1 | 0.5 | 0 |
| 6 Medicaid (NOT certified app. centers) | 10 | 5 | 15 |
| 7 OB/GYN | 11 | 5.5 | 15 |
| 8 PreMarital/Marriage Counseling | | 0 | 1 1 |
| 9 Professional Counseling | | 0 | 2 |
| 10 Rape Crisis Center | | 0 | |
| 11 Rent/Utilities | 2 - 200 | 0 | |
| 12 SNAP/FITAP | 8 | 4 | 13 |
| 13 STD/HIV Testing | | 0 | 0 |
| 14 WIC | 9 | 4.5 | 15 |
| 15 Public Assistance | 5 | 2.5 | 7 |
| A STATE OF THE STATE OF | BEBLANS | SEASON ASSESSED | |
| OTHER SERVICES | Eligible | Other | |
| (2 points) | Clients | Sevices | |
| | Served | Points | Table Indian |
| Client Parenting/Prenatal Classes | 27 | 54 | |
| (#classes x total # participants) Mafe Prenatal/Parenting Classes | | | |
| (Rclasses x total # participants) | 3 | 6 | |
| Follow Up - Pregnancy Decisions | 8 | 16 | |
| Follow Up - Pregnancy Outcomes | 2 | 4 | |
| SECTION AND PROPERTY OF STREET | 160 | | 86 |
| | | BESSERSESSOOO | |

106.5

86

| VITAMIN ANGELS INVENTORY MUST BE COMPLETED MONTHLY | | | | | | |
|--|----------|--|--|--|--|--|
| Date | 6/1/2018 | | | | | |
| Beginning Inventory | 94 | | | | | |
| # Clients Served | 9 | | | | | |
| Amount Distributed | 11 | | | | | |
| Amount Remaining | 83 | | | | | |

TOTAL

259.5

Subcontractor Monthly Services Report

| contractor: Cenla P | | Services Month: June | Dat | e: 7/3/2018 |
|---------------------|---------------------------|--|-----------------------------------|------------------------------|
| Thease arraich al | corresponding (LAL) Prena | EMCYPRSNATAL (SLESSES)
RDV2n Griffog zilleg flog Astrodop
dleg (flossharkt) of the Statistic | เลอร์ดากเรียกอย์ส | endelma)). |
| Sessions, use | รับอุโดยซอไทกกรับอุกเสร | heradakaungakakhaliyahaliseh | ाम् इस्तुनाः आस्तुनाः
छाज्यस्य | anggagar sanga
Nggalassa |
| Dage : 1 | i in the second | ite (etalkuunkere) kindivisinais va
upilo | and Forces.
Homestelligh | in ing sinak
Ng pangangan |
| | | | La Baladalpaines | E SEPTEMBER PR |
| 6/13/2018 | Lesson 1.3 E | ating for Two | #63 | |
| 6/28/2018 | Lesson 1.4 Ult | trasound Appt. | #63 | |
| 6/14/2018 | Suggestions fo | or Saving Money | #4 | |
| 6/14/2018 | Credit | Scoring | #4 | |
| 6/21/2018 | Career | vs. Jobs | #4 | |
| 6/28/2018 | Budge | ting 101 | #4 | |
| 6/7/2018 | First Ti | rimester | #74 | plus 1 MP |
| 6/14/2018 | Potty 1 | Fraining | #74 | pius 1 MP |
| 6/25/2018 | Second Second | Trimester | #74 | plus 1 MP |
| | | | | |
| | | · | 1 | |
| 9 | | | | |
| | | | 5 | |
| ¥. | | | | |
| | | | 10.1 | |
| 32.50 St 24.05 | | | | |
| | | | | 2 |

LOUISIANA ALLIANCE FOR LIFE Subcontractor Monthly Services Report

| Subcontractor: | Cenla Pregnancy Center | Services Month: | Jun-18 | Date: | 7/2/2018 |
|----------------|------------------------|-----------------|--------|-------|----------|
| | | | | | -,-, |

| Date Description 6/5/2018 Every Tuesday, beginning June 5 through July 31, Forgiven & Set Free Post-Abortion Bible Study 06/01-06/29 Execuitive Director attended Cenla Exebuilders 6/14/2018 Board Meeting 6/6/2018 spoke to Bunkie Rotary Club, Bunkie, LA 6/12/2018 Recording by ED at local radio station, JWBP Broadcasting 6/19/2018 Interviews for part time staff person at Center, Client Advocate Coordinator 6/26/2018 ED attended Christus Fund Seminar, receiving information on grant opportunities 6/26/2018 Banquet Fundraiser Committee meeting | |
|--|--------|
| 6/5/2018 Every Tuesday, beginning June 5 through July 31, Forgiven & Set Free Post-Abortion Bible Study 06/01-06/29 Execuitive Director attended Cenla Exebuilders 6/14/2018 Board Meeting 6/6/2018 spoke to Bunkie Rotary Club, Bunkie, LA 6/12/2018 Recording by ED at local radio station, JWBP Broadcasting 6/19/2018 Interviews for part time staff person at Center, Client Advocate Coordinator 6/26/2018 ED attended Christus Fund Seminar, receiving information on grant opportunities | |
| 6/5/2018 Every Tuesday, beginning June 5 through July 31, Forgiven & Set Free Post-Abortion Bible Study 06/01-06/29 Execuitive Director attended Cenla Exebuilders 6/14/2018 Board Meeting 6/6/2018 spoke to Bunkie Rotary Club, Bunkie, LA 6/12/2018 Recording by ED at local radio station, JWBP Broadcasting 6/19/2018 Interviews for part time staff person at Center, Client Advocate Coordinator 6/26/2018 ED attended Christus Fund Seminar, receiving information on grant opportunities | |
| 06/01-06/29 Execuitive Director attended Cenla Exebuilders 6/14/2018 Board Meeting 6/6/2018 spoke to Bunkie Rotary Club, Bunkie, LA 6/12/2018 Recording by ED at local radio station, JWBP Broadcasting 6/19/2018 Interviews for part time staff person at Center, Client Advocate Coordinator 6/26/2018 ED attended Christus Fund Seminar, receiving information on grant opportunities | |
| 6/14/2018 Board Meeting 6/6/2018 spoke to Bunkie Rotary Club, Bunkie, LA 6/12/2018 Recording by ED at local radio station, JWBP Broadcasting 6/19/2018 Interviews for part time staff person at Center, Client Advocate Coordinator 6/26/2018 ED attended Christus Fund Seminar, receiving information on grant opportunities | |
| 6/6/2018 spoke to Bunkie Rotary Club, Bunkie, LA 6/12/2018 Recording by ED at local radio station, JWBP Broadcasting 6/19/2018 Interviews for part time staff person at Center, Client Advocate Coordinator 6/26/2018 ED attended Christus Fund Seminar, receiving information on grant opportunities | |
| 6/12/2018 Recording by ED at local radio station, JWBP Broadcasting 6/19/2018 Interviews for part time staff person at Center, Client Advocate Coordinator 6/26/2018 ED attended Christus Fund Seminar, receiving information on grant opportunities | |
| 6/19/2018 Interviews for part time staff person at Center, Client Advocate Coordinator 6/26/2018 ED attended Christus Fund Seminar, receiving information on grant opportunities | |
| 6/26/2018 ED attended Christus Fund Seminar, receiving information on grant opportunities | |
| and the second s | |
| 6/26/2018 Banquet Fundraiser Committee meeting | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | \neg |
| | |

Alliance for Life

Month: JUNE 2018

Monthly Report Approval

|--|

1)200/00

APPROVED BY:

Michael Ferrif) Administrator

Barbara J./Thomas, Director

Subcontractor Monthly Services Report

| Color (10 for all COLOR DE November (10 for proper of the consecutive of the color | BROWN TO STORE THE | ni Miner bilgine | |
|---|--------------------|------------------|--|
| Trick in the base of each | gengeries/clare | (B. 10. 6)2 | The special section of the section o |

As to, out more up northing effect it, closes described the first that the consistence of the males does belongly but a twice with the consistence of the consistence

| Diagnos Stinders (c. p. p. p. | Contraction of the Contraction o |
|---|--|
| | 9.99 |
| Pregnancy Testing | 1 |
| New clients who took a pregnancy test and commit to full-term pregnancy | |
| Prégnancy Retest | |
| Returning clients who retested
and commit to full-term pregnancy | |
| Adoption Education counseling or informational sessions | 1 |
| Male-Adoption Education | 300 |
| Abortion Prevention Education counseling or informational sessions | 1 |
| Male-Abortion Prevention Edu. | |
| Abstinence Education counseling or informational sessions | 1 |
| Male-Abstinence Education | W - W |
| Parenting Information counseling or informational sessions | 1 |
| Male-Parenting Information | |
| CONTRACTOR OF SERVICE STREET, | Name and Post Office or other |

| | generalist. | | A MERENIAL |
|--|-------------|----------|---|
| - REFERENCE (VAPORE) | | (4)24-)[| The second second second second |
| | 1 - 20000 | Politia. | Washing
agreements |
| 1 Adoption Agency | 1 | 0.5 | 1 200 f 1 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| 2 Adult Education/GED | 1 | 0.5 | |
| 3 Employment | 1 | 0.5 | |
| 4 Food/Clothing | | 0 | |
| 5 Housing | | 0 | |
| 6 Medicald (NOT certified app. centers) | 1 | 0.5 | |
| 7 OB/GYN | 1 | 0.5 | |
| 8 PreMarital/Marriage Counseling | | 0 | |
| 9 Professional Counseling | 1 " | 0 | |
| 10 Rape Crisis Center | | 0 | |
| 11 Rent/Utilities | | 0 | |
| 12 SNAP/FITAP | | 0 | |
| 13 STD/HIV Testing | | 0 | |
| 14 WIC | 1 | 0.5 | |
| 15 Public Assistance | | 0 | |
| OTHER STRUCKS | | (Other | |
| (2 points) | Clent. | Sevilor | |
| Market Control of the | Signal : | Points | |
| Client Parenting/Prenatal Classes
(Eclasses x total # participants) | 12 | 24 | |
| Male Prenatal/Parenting Classes | | 0 | |
| (Aclasses x total & nacticloants) Follow Up - Pregnancy Decisions | | | |
| Follow Up - Pregnancy Outcomes | - | 0 | |
| the first plant of the control of the state | | 0 | |
| de to Bernes | 23 | | 0 |
| TOTAL PORTS | 5 | 27 | 0 |

| VITAMIN ANGELS INVENTORY MUST BE COMPLETED MONTHLY | | | | |
|--|-----------|--|--|--|
| Date | 6/30/2018 | | | |
| Beginning inventory | 45 | | | |
| # Clients Served | 1 | | | |
| Amount Distributed | 1 | | | |
| Amount Remaining | 44 | | | |

TOTAL 2332

Alliance for Life

Monthly Report Approval

Month: **JUNE 2018**

| TOTAL Dollar Amount Paid >>>>> | | Client Service Reports/documentation | Client Service Points / Amount | | A Jo see settle as III. Make sequenced as |
|--------------------------------|---|--------------------------------------|--------------------------------|---------------|---|
| >>>> | | YES | 637.5 | | |
| \$4,800.00 | | | \$4,800.00 | Dollar/Amount | |
| 3,200,00 | 1 | | 5/8 | 0 000,00 | |

Thomas, Director

APPROVED BY:

Subcontractor Monthly Services Report

| THE REAL PROPERTY OF THE PARTY | Eliferativant Labina stand & the |
|---|----------------------------------|
| ELEGICATION CONTRACTOR OF THE | Highway cyckings harton, to |
| Photos calledit action the volume and story designation to the | (849-1)-100-080 (841-10) |

process and the second second

TOTAL 664 637.5

| Samuel Commence | E E COM |
|--|-------------------|
| A Briefer Servanas (Custon) | ethie
Faculati |
| Pregnancy Testing | 28 |
| New clients who took a pregnancy test
and commit to full-term pregnancy | 17 |
| Pregnancy Retest | 1 |
| Returning clients who retested
and commit to full-term pregnancy | 1 |
| Adoption Education counseling or informational sessions | 26 |
| Male-Adoption Education | 4 |
| Abortion Prevention Education counseling or informational sessions | 26 |
| Male-Abortion Prevention Edu. | 4 |
| Abstinence Education counseling or informational sessions | 25 |
| Male-Abstinence Education | 4 |
| Parenting Information counseling or informational sessions | 67 |
| Male-Parenting Information | 16 |

| | Tours of | aterenal | Step State |
|---|---------------|----------|---------------|
| REFERENCE (L/Modine) | Difference of | | (Europea) |
| 建设设施的基础等的 | 285 mil | | TOTAL CARREST |
| 1 Adoption Agency | 1 | 0.5 | 0 |
| 2 Adult Education/GED | 24 | 12 | 13 |
| 3 Employment | 28 | 14 | 13 |
| 4 Food/Clothing | 16 | 8 | 11 |
| 5 Housing | 27 | 13.5 | 16 |
| 6 Medicaid (NOT certified app. centers) | 21 | 10.5 | 8 |
| 7 O8/GYN | 28 | 14 | 15 |
| 8 PreMarital/Marriage Counseling | 9 | 4.5 | 2 |
| 9 Professional Counseling | 10 | 5 | 2 |
| 10 Rape Crisis Center | 0 | 0 | |
| 11 Rent/Utilities | 5 | 2.5 | 1 |
| 12 SNAP/FITAP | 6 | 3 | 3 |
| 13 STD/HIV Testing | 27 | 13.5 | 15 |
| 14 WIC | 13 | 6.5 | 13 |
| 15 Public Assistance | 16 | 8 | 13 |
| DEHER SERVICES | SIGNATURE (| (Other | |
| (2 points) | 2000年7 | Sevice; | |
| 医对抗性性性性性性性性性性 | servet v | -Points | |
| Client Parenting/Prenatal Classes (#closses x total # participants) | 32 | 64 | |
| Male Prenatal/Parenting Classes (#classes x total # participants) | 29 | 58 | |
| follow Up - Pregnancy Decisions | 14 | 28 | |
| follow Up - Pregnancy Outcomes | 14 | 28 | |
| AND TOTAL PRIVINGS | 539 | | 125 |
| ATOMATION S | 219 | 293.5 | 125 |

| VITAMIN ANGE | |
|---------------------|----------|
| Date | n/a |
| Beginning inventory | |
| # Clients Served | *** ==== |
| Amount Distributed | |
| Amount Remaining | |

Alliance for Life

Monthly Report Approval

Month: **JUNE 2018**

| \$3,700.00 | >>>> | TOTAL Dollar Amount Paid >>>> |
|-----------------|--------|--------------------------------------|
| | YES | Client Service Reports/documentation |
| \$3,700.00 | 153.5 | Client Service Points / Amount |
| H Dollai Amount | Foints | |
| | | Thing hours bear sense produced by |

2,200,60 2,200.00

Barbard J. Thomas, Director

4 Monz

Subcontractor Monthly Services Report

| BEAR STRANGERS | STREET, STREET | Children is the st warring out of the same | | | <u></u> | Accessors to the second |
|--|--|--|------------------|-----------------------|---------|-----------------------------|
| Still School Williams | Pudy Greechlayse a | REAL CONTROL STREET | 128301247138 | and the second second | | |
| 1330119913871816 | THE ELECTION OF THE PARTY OF TH | 的是否是对于自己的 | described ones | (e) (a) | | to address the target |
| The state of the s | - Wearing the | | 3 Maria - 10 - W | | | |
| | | | N. BELLEVINSON | | | Cartification of the second |

Plance subjection allem centres describination which help the preference A. Chem Services Accords, Constitution in the property and the Presental Presenting advantage arrangement against the templatement.

| THE OCCUPANT SERVICES (II police) | officials |
|--|-----------------|
| | EDDOG
Edward |
| Pregnancy Testing | 8 |
| New clients who took a pregnancy test
and commit to full-term pregnancy
Pregnancy Retest | 8 |
| Returning clients who retested
and commit to full-term pregnancy
Adoption Education | |
| counseling or informational sessions Male-Adoption Education | 8 |
| Abortion Prevention Education counseling or informational sessions | 8 |
| Male-Abortion Prevention Edu. | 3 |
| Abstinence Education counseling or Informational sessions | 8 |
| Male-Abstinence Education | 3 |
| Parenting Information counseling or informational sessions | 7 |
| Male-Parenting Information | 2 |

Follow Up - Pregnancy Decisions

Follow Up - Pregnancy Outcomes
T(0) PAL SERVACES
T(0) FAL P(0) NESS

| REFERRALS (1/2 Paint) | TOTAL TANK | Sinceral | 10,10,000 |
|--|--------------------|----------|--------------|
| 2. 30.143463163[4/2 5010] | Juliante I | Politics | (PROBIT) |
| 1 Adoption Agency | STATE OF | 0 | (MODELLE SES |
| 2 Adult Education/GED | | - | |
| 3 Employment | | 0 | |
| 4 Food/Clothing | | 0 | |
| 5 Housing | | 0 | |
| 6 Medicald (NOT certified app. centers) | 6 | 4 | 6 |
| 7 OB/GYN | 6 | 1.5 | 6 |
| 8 PreMarital/Marriage Counseling | | 0 | |
| 9 Professional Counseling | | 0 | |
| 10 Rape Crisis Center | | 0 | |
| 11 Rent/Utilities | | 0 | |
| 12 SNAP/FITAP | | 0 | V7 |
| 13 STD/HIV Testing | 6 | 3 | |
| 14 WIC | 6 | 3 | 6 |
| 15 Public Assistance | | 0 | |
| OTHER SERVICES | STEERS | Other | |
| ····································· | Ellerbie
Glents | Sevices | |
| (2 points) | Served | Points | |
| Client Parenting/Prenatal Classes
(#classes x total # participants) | 17 | 34 | |
| Male Prenatal/Parenting Classes (#classes x total # participants) | 3 | 6 | |

6

7 115

58

12

14

77.5

18

18

TOTAL 133

153.5

| VITAMIN ANGE | LS INVENTORY |
|---------------------|--------------|
| MUST BE COMPL | ETED MONTHLY |
| Date | 06/30/2018 |
| Beginning Inventory | 22 |
| # Clients Served | 6 |
| Amount Distributed | 6 |
| Amount Remaining | 16 |

LOUISIANA ALLIANCE FOR LIFE Subcontractor Monthly Services Report

Subcontractor: Family Life Federation/Pregnancy Probl Services Month: Date: June 30,2016

| Colemna Colonial Sea | i PARENTINO/PRENATAL GLASSISS
udo all sociesponilla a l'Abbernatal/Papanthacelucullon Australan
2003), usastie las volumi l'origilans de charéllo (di san Australa
2013-10-20-20 adiumi 30-anterate 2020 number origilalitàbale vin | lilevillendervarin | location were account |
|----------------------|--|--------------------|-----------------------------------|
| Dafe | | Chald@on/Total | Total (Melia)
Datailar//Spouse |
| 6/25/2018 | Nutrition (1.3) | 1 | |
| 6/18/2018 | The First Years Last Forever | 1 | |
| 6/7/2018 | Reducing the Risk of Sids (3.4 | 1 | |
| 6/14/2018 | The Third Trimester (1.4) | 1 | |
| 6/5/2018 | Nutrition (1.3) | 1 | |
| 6/13/2018 | Your Developing Baby (1.5) | 1 | |
| 6/20/2018 | Windows to the Womb | 1 | |
| 6/7/2018 | Your Developing Baby (1.5) | 1 | |
| 6/28/2018 | Pregnancy 2nd Trimeser (3.1) | 1 | |
| 6/12/2018 | The First Trimester 1.1 | 1 | |
| 6/25/2018 | Nutrition (1.3) | 1 | |
| 6/4/2018 | The First Years Lasts Forever | 1 | |
| 6/20/2018 | The First Years Lasts Forever | 1 | |
| 6/11/2018 | The First Years Lasts Forever | 1 | 1 |
| 6/26/2018 | Smart Sex | 1 | 1 |
| 6/27/2018 | The First Years Lasts Forever | 1 | 1 |
| | Total | 16 | 3 |

Alliance for life

Monthly Report Approval

Month: JUNE 2018

| TOTAL Dollar Amount Paid >>>>> | Client Service Reports/documentation | Client Service Points / Amount | autorania e detambara |
|--------------------------------|--------------------------------------|--------------------------------|---------------------------|
| >>>> | YES | 13.5 | |
| \$2,800.00 | | \$2,800.00 | And Parish Period Comment |

1200.00

APPROVED BY:

Michael Merris, Administrator

Carbarh J. Thomas, Director

Subcontractor Monthly Services Report

| Charles were the server of the property of the server of t | and the region of the Company of the |
|--|--|
| Streets divineds there is subtrained | PROBLEM DONE TO MANY Minorator His |
| the terrain driver. Research and | |
| | N. S. Charles Street St |
| PROPERTY TO A DESIGNATION OF THE PERSON OF T | SARVICES VIJETTI LORETTO REPORT TO ASSESS |
| | ALL DESCRIPTION OF THE PROPERTY OF THE PROPERT |

epase squall separation client subject documentation unitarinatures carrows the client subject decodes. Essablication describing the content of the content

| | TAX DESIGN |
|--|------------|
| Stockerskywes a some | a reading |
| | 3.83 |
| Pregnancy Testing | 3 |
| New clients who took a pregnancy test
and commit to full-term pregnancy | |
| Pregnancy Retest | |
| Returning clients who retested and commit to full-term pregnancy | |
| Adoption Education counseling or informational sessions | |
| Male-Adoption Education | |
| Abortion Prevention Education counseling or informational sessions | |
| Male-Abortion Prevention Edu. | |
| Abstinence Education counseling or informational sessions | 3 |
| Male-Abstinence Education | |
| Parenting Information counseling or informational sessions | |
| Male-Parenting Information | |

| | MOUNTAIN. | ikai 7611 | 104000000 |
|---|-----------|-----------|--|
| -Hazardals (1/2 Poline) | | | (40.00) |
| 。2015年,新专家的基金的基金的基金。 | (a.v.d | | Concentration |
| 1 Adoption Agency | | 0 | |
| 2 Adult Education/GED | | 0 | |
| 3 Employment | | 0 | |
| 4 Food/Clothing | | 0 | |
| 5 Housing | | Ö | |
| 6 Medicald (NOT certified app. centers) | 2 | 1 | |
| 7 OB/GYN | 3 | 1.5 | 1 |
| 8 PreMarital/Marriage Counseling | | 0 | |
| 9 Professional Counseling | | 0 | |
| 10 Rape Crisis Center | | 0 | |
| 11 Rent/Utilities | | 0 | |
| 12 SNAP/FITAP | | 0 | |
| 13 STD/HIV Testing | 1 | 0 | |
| 14 WIC | 2 | 1 | 1 |
| 15 Public Assistance | | 0 | |
| | LCTATT! | Other: | THE SPECIAL SECTION OF |
| 的复数形式 医直线 医二氏性神经 医二氏试验检检验 医二氏性 医二氏性 医二氏性 医二氏性 医克里特氏 化二烷二烷 | Eligible | | |
| (2 points) | | Sevices | |
| | (Sinth) | . Pelies | |
| Client Parenting/Prenatal Classes | | . 0 | |
| (#closses x total # participants) Male Prenatal/Parenting Classes | | | |
| (Mclasses x total # participants) | | 0 | |
| Follow Up - Pregnancy Decisions | 1 | 2 | |
| Follow Up - Pregnancy Outcomes | | 0 | |
| SEPTEMBER OF STREET | 14 | | 2 |
| TOTAL (INTERPRETATION OF A STREET | 6 | 5.5 | 2 |

| VITAMIN ANG | ELS INVENTORY |
|---------------------|----------------|
| MUST BE COM | PLETED MONTHLY |
| Date | |
| Beginning Inventory | |
| # Clients Served | 12 |
| Amount Distributed | |
| Amount Remaining | |

TOTAL 16

13.5

Alliance for L

Month: JUNE 2018

Monthly Report Approva

| 00000 | 1)~ | • | 3 | 1)300.00 |
|---|--------------------------------|--------------------------------------|---|--------------------------|
| es eller Amoletties | \$2,800.00 | | | \$2,800.00 |
| MAROT SA | 19.5 | YES | | >>>> |
| Author of the potential with the part of the SAL fill | Client Service Points / Amount | Client Service Reports/documentation | | TOTAL Dollar Amount Paid |

APPROVED BY:

tael Ferris, Administrator

Barbara J. Thomas, Director

Subcontractor Monthly Services Report

| entremonium eeus (| (1964), estimate maille action general action and | нашено лекция тар хидопіне трарь экола |
|--------------------|---|--|
| TOTAL | ACCOUNT TO THE STREET OF THE STREET | (nemana) Samena |
| | 等的的 不明 法的证明的证明的证明 | THE POPE BEAR SOUND |
| | on a rough without an empression | PMF 医肠丛镜 \$190000 177 650000 |

| 4 Food/Clothine | 22 | | | | |
|---|---|-----------|--|-------------------------|---------|
| 3 Employment | | 0 | 100000000000000000000000000000000000000 | Peginning Inventory | |
| S Adult Education/GED | | 0 | 1000 | 91¢Q | |
| 1 Adoption Agency | | 0 | | MUST BE COMPLETED MONTH | MONTHLY |
| (Macs/Pictorian | Estable
Surap
Stalenta
Surya men | ((attress | SIMBORTON
(Julio da
(IOAONEX
(IOANEA) | OTNEMIN ANGELS INVENTO | YAOTNEY |
| noitsamoini gaitasus4-sisM | 8 8 m. 8 m. m. manage & 4 2 m. m. | | | | |
| Parenting informations sessions
counseling or informational sessions | Þ | | | ¥. | |
| Male-Abstinence Education | | | | | |
| Abstinence Education
counseling or informational sessions | Þ | | | | |
| Male-Abortion Prevention Edu. | | | | | |
| Abortion Prevention Education counseling or informational sessions | | | | | |
| Male-Adoption Education | | - 1 | | | |
| Adoption Educational sessions | | i | | | |
| and commit to full-term pregnancy | | | | | |
| Returning clients who retested | | | | | |
| Pregnancy Retest | | 1 | | | Ø) |
| end commit to full-term pregnency | (2) (2) (1) (1) (1) (1) (1) (1) | 1 | | | |
| New clients who took a pregnancy test | 7 | - 1 | | | |
| | | | | | |

gninismsA InnomA

basudistriO snuomA

Cilents Served

| 5'6T | 0 | 3.5 | 91 | EUROCHTUOT SEE A S |
|-------|---|-----|----|--|
| 23 | 0 | | 23 | STORGER WHO I STORE STOR |
| JATOT | | 0 | | Follow Up - Pregnancy Outcomes |
| | | 0 | | Follow Up - Pregnancy Decisions |
| | | 0 | | Male Prenatal/Parenting Classes
(#closses x totol # porticiponts) |
| | | 0 | | (Aclosses x totol a porticipents) |

0

ं इ.स.च्य

0

Z

0

0

0

0

0

0

Ţ

2.0

0

0

4

7

τ

Client Perenting/Prenatel Clesses

15 Public Assistance

13 STD/HIV Testing

12 SNAP/FITAP

7 OB/GYN

SnizuoH 2

4 Food/Clothing

Pregnancy Testing

विवासम् इत्यास्त्र मुख्या

11 Rent/Utilities

10 Rape Crisis Center

9 Professional Counseling

8 PreMarital/Marriage Counseling

6 Medicald (NOT certified app. centers)

TO MIC

्र (इ.लाह्म्यूर)ः SENTER SERVICE

Alliance for Life

Monthly Report Approval

onth: June 2018

| \$4,800.00 | >>>> | TOTAL Dollar Amount Paid >>>>> |
|------------|-------|--|
| | | |
| | YES | Client Service Reports/documentation |
| \$4,800.00 | 666.5 | Client Service Points / Amount |
| | | |
| | | THE PROPERTY STREET OF THE PROPERTY OF THE |

3,200,00

Michael Ferils, Administrator

Sarbard J. Thomas, Director

Subcontractor Monthly Services Report

| Action (1774 950); I (1862) The Applient Courts of Cafagotte | INCOME HAND COURSE, Although the |
|---|--|
| DNATIGAC Helencon | PROBLEM IS CATION TO THE DESIGNATION OF THE PROPERTY OF THE PR |
| Pather (UNIX - 57 (| SERVICE PROPERTY AND ADMITS TO STREET |
| Places submit supporting client services desuguentining variety | AND STREET, WAS ASSESSED. |
| Forms, and All Premis of December Reng Series | |

| ELIGIBLE SERVICES (2 point) | |
|--|-------------|
| Pregnancy Testing | 58 |
| New clients who took a pregnancy test
and commit to full-term pregnancy
Pregnancy Retest | 42 |
| Returning clients who retested
and commit to full-term pregnancy | _ |
| Adoption Education counseling or informational sessions | 44 |
| Male-Adoption Education | 6 |
| bortion Prevention Education counseling or Informational sessions | 10 |
| Male-Abortion Prevention Edu. | 3 |
| Abstinence Education counseling or informational sessions | 49 |
| Male-Abstinence Education | 6 |
| Parenting information counseling or informational sessions | 46 |
| Male-Parenting Information | 4 |
| NAMES OF THE PERSON OF THE PER | HERDING BYE |

| REFERENCES (14/2 popular | 1020 (2)2
1998
2889
1999 | Belevat | 124941
17404110
17404110
17404110 |
|--|---|----------------------------|--|
| 1 Adoption Agency | 9 | 4.5 | The Part of the Pa |
| 2 Adult Education/GED | | 0 | |
| 3 Employment | | 0 | |
| 4 Food/Clothing | 36 | 18 | 35 |
| 5 Housing | 13 | 6.5 | 1 |
| 6 Medicaid (NOT certifled app. centers) | 25 | 12.5 | 1 |
| 7 OB/GYN | 52 | 26 | 5 |
| 8 PreMarital/Marriage Counseling | 1 | 0.5 | |
| 9 Professional Counseling | 8 | 4 | |
| 10 Rape Crisis Center | | 0 | - " |
| 11 Rent/Utilities | 1 | 0.5 | |
| 12 SNAP/FITAP | 22 | 11 | |
| 13 STD/HIV Testing | 56 | 28 | |
| 14 WIC | 34 | 17 | 2 |
| 15 Public Assistance | | 0 | |
| (Friedrick) | (1000 pt (33))
(1000 pt
(1000 pt
(1000 pt) | Oliber
Seylses
Donns | |
| Client Parenting/Prenatal Classes
(#classes x total # participants) | 12 | 24 | |
| Male Prenatal/Parenting Classes
(#classes x total # participants) | 1 | 2 | |
| Follow Up - Pregnancy Decisions | 43 | 86 | |
| Follow Up - Pregnancy Outcomes | 57 | 114 | |
| E FOR SERVICE | 638 | | 44 |
| The same of the sa | | | THE RESERVE AND ADDRESS OF THE PERSON NAMED IN |

268

354.5

| VITAMIN ANGELS INVENTORY MUST BE COMPLETED MONTHLY | | | |
|--|----|--|--|
| Date 6/30/2018 | | | |
| Beginning Inventory | 86 | | |
| # Clients Served | 49 | | |
| Amount Distributed 51 | | | |
| Amount Remaining | 35 | | |

TOTAL 682

666.5

44

LOUISIANA ALLIANCE FOR LIFE Subcontractor Monthly Services Report

Subcontractor: The Womens Center of Lafayette Services Month: 1-Jun Date: 6/30/2018

| <u>รอดมสยบบบเตมรอรรเการ</u> | PANIENTINGY ARANANAL GLÁSS
Il com escondingular alcadad von anny saucadon laren
parente los colonis (o trallescente eparente) inc. pani
eschelari saumin coemar de construmente (naturalisation) | เปลาต้องในการปฏิภูติทุกระได้
Gliebbe สากตรงการเกล | Office Senior Senior |
|-----------------------------|---|--|--|
| JANC . | Торнь | Gintaltorrotal
Rofranzaligion
Politiciones | iro edeb Mejla
Partoxal/Septise
Perotopanas |
| 6/22/2018 | Early Steps Child Development | 12 | the state of the s |
| | | | |
| | | | |
| | N N | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | TOTA | LS 12 | • |

LOUISIANA ALLIANCE FOR LIFE Subcontractor Monthly Services Report

Subcontractor: The Womens Center Services Month: Jun-18 Date: June 30 2018

| | GOMMUNITY OUTTE ACH |
|-----------|---|
| Date | Description |
| 6/23/2018 | St John the Baptist Church Lyonspoint, LA Speaking engagement |
| 6/23/2018 | St Aoysius Chapel Midland, LA Speaking engagement |
| 6/23/2018 | Immaculate Conseption Church Morse, LA Speaking engagement |
| | St Jules Church Lafayette, LA Speaking engagement |
| 6/30/2018 | Sts Peter and Paul Church Scott, LA Speaking engagement |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| -+ | |
| | |
| | |
| | |
| | |

Alliance for Life

Month: JUNE 201

Monthly Report Approva

| 3700,06 | • | 00 | 3,20 |
|--------------------------------|--------------------------------------|----|--------------------------|
| \$4,800.00 | | | \$4,800.00 |
| 303 | YES | | >>>> |
| Client Service Points / Amount | Client Service Reports/documentation | | TOTAL Dollar Amount Paid |

APPROVED BY:

haet Berris, Administrator

Barbara J/Thomas, Director

Subcontractor Monthly Services Report

| | Property (PROPERTY) |
|--|--|
| Adham Branch and Sandan Commission of the Commis | as Angeletasy percentage of the states.
On consequent to stop states as strong of a total collision of a state of the states. |
| E (PARKET) SEVER (SEVER) SEVER | THOSE SEE SEE SEE SEE SEE SEE SEE SEE SEE |

| bestudintald snuomA |
|---------------------|
| # Clients Served |
| Beginning Inventory |
| əted |
| MUST BE COM |
| DNA NIMATIV |
| |

| | 8 | 7 | Follow Up - Pregnancy Outcomes |
|---|------------------|-------------------------------|---|
| | ⇒€ | 71 | Follow Up - Pregnancy Decisions |
| | 81 | 6 | Male Prenatal/Parenting Classes
(#closes x totol # porticiponts) |
| | 87 | 6E | Clent Perenting/Prenatal Classes (#closses total # porticiponts) |
| | 19000g | 19.445
(49.445) | (500,007.) |
| | 10110 | and made | SESTATES REPUTED |
| Hadam Patrick Lagrange | 0 | | 15 Public Assistance |
| TT | 9 | 75 | 74 MIC |
| 9 | ε | 9 | 3 STD/HIV Testing |
| A CONTRACTOR OF THE STATE OF | 0 - | | TS SAMP/FITT |
| t | 0 | | 11 Rent/Utilitles |
| 5 | 0 | | 30 Rape Crisis Center |
| | 5.0 | T | 9 Professional Counseling |
| Þ | S'T | ε | 8 PreMarital/Marriage Counseling |
| ET | 2.7 | T2 | A OB/GAN |
| τ | 2.0 | ī | 6 Medicald (NOT certified app. centers) |
| (1966 N = 11 000 to 0 | 2.0 | τ | SuisuoH 2 |
| | 0 | | 4 Food/Clothing |
| | 0 | | 3 Employment |
| 7 | 1.5 | | 2 Adult Education/GED |
| Access 1 | 0 | 100000 | y Adoption Agency |
| (COMERCY)
TOURS (THE
COLORS (COMERCY) | GMON
TEXASION | piestos
piestos
okalier | (wina c/n) siveradion |
| 10000000 | | Perfects. | |
| | | b | noitermoint gnitnereq-elsM |
| | | 14 | тиојатат јонојношијији за вијуатића
Попрациони Зипијален |

7

S

57

S

ST

ST

ST

6ST

86

38

303

JATOT

90T

212

STRICK STRICK

Parenting Information

Male-Abstinence Education Abstinence Education

Male-Abortion Prevention Edu. counseling or informational sessions

Abortion Prevention Education

yonenger the full-term pregnency Adoption Education Returning clients who retested and commit to full-term pregnancy Pregnancy Retest

yem cjeutz who took a bregnancy test

Male-Adoption Education enoisses lonoitemolni ve gniisenuce

Pregnancy Testing

LOUISIANA ALLIANCE FOR LIFE Subcontractor Monthly Services Report

Subcontractor: Women's Help Center

Services Month: 1-lun

Date: 7/3/2018

| | W 076220 | SJATOT | |
|--------------|---|--|---------------------------------|
| | 87921-81 | Second trimester 3.1 | 8/18/5018 |
| | 18-12678 | Your changing body 2.5 | 8102/11/9 |
| | 87921-81 | Your developing baby 1.5 | 8102/11/9 |
| | 873 <u>5</u> 1-8£ | E.S. ton terlW eles s'serlW | 8/4/2018 |
| | 87921-81 | E.L owt tot gnits3 | 8,702/4/30 |
| | 18-12678 | Prenatal Care 1.2 | 8102/4/9 |
| | 18-12688 | Your developing baby 2.5 | 8102/81/9 |
| | 18-12688 | Your developing baby 1.5 | 8/38/2018 |
| 76 -0 | 18-12688 | E.S fon 1sdW 9lss 2'1sdW | 8102/81/9 |
| | 18-12688 | E.f. owf 101 gnifs3 | 8102/11/9 |
| | 18-12688 | Prenatal Care 1.2 | 8102/11/9 |
| | 18-12688 | The firest trimester 1.1 | 8102/9/9 |
| | 18-12680 | E.L owt for two 1.3 | 8102/5/9 |
| ; | 18-12680 | Prenatal Care 1.2 | 8102/5/9 |
| - 12 | 18921-81 | E.f. gnije3 | 8102/5/9 |
| | 18921-81 | Prenatal Care 1.2 | 8702/5/9 |
| | | | |
| etnods/deign | is saldaja nykntaj
Ris jeldaja nykntaj | \$1 15 TOMBER CONTENTS AND TO THE TOTAL TOMBER CONTENTS AND THE ACTIVITY OF THE TOTAL TOTAL TOTAL TOTAL TOTAL TO | elen . |
| | 11:00:00 (201-05) | Reconstruction and the control of th | |
| толь гольчи | વાલું લાગા (છે. કુસાલા/કરા) | alplisane negetyerik hada ahramaladan ahramasa ahrami sada h
anara hada dibak nasahnan latar ahramasa ahrami kesatah | PSUOJSSS JERONOJOUR L |
| ((lenfe)) | apiars Admiri) saizais | ense acompium pap caretum opy, paranajum remenum on varanatum
(caretum opy) distribum opy and papara p |] 00 200310-75508 g .
 P |

- Continue to the continue of

| | | SJATOT | |
|----------------------------------|--|--|--|
| | 18- 12695 | The first trimester 1.1 | 8/28/2018 |
| | 18-12630 | Labor 11.3 | 8/27/2018 |
| | 18-12630 | Labor 11.2 | 8/27/2018 |
| | 18-12630 | Labor 11.1 | 8/27/2018 |
| | 18-12630 | Breastfeeding 10.1 | 8/20/2018 |
|) (d. 15) | 18-12630 | Your heathy baby 9.2 | 8/20/2018 |
| | 14-11408 | Second trimester 3.1 | 8102/22/9 |
| | 18-17665 | Third trimester 4.1 | 8102/22/9 |
| | 18-12665 | Caring for yourself 5.4 | 8/20/2018 |
| | 59971-81 | The bassics of new born care | 8102/21/9 |
| | 18-15665 | Shaken baby sundrome 8.5 | 8/02/9/9 |
| | 18-12665 | SIDS 3.4 | 8/02/9/9 |
| | 18-15693 | The first trimester 1.1 | 8102/61/9 |
| | 18-15692 | The first trimester | 8102/61/9 |
| | 87821-81 | Shaken baby sydrome 8.5 | 8702/52/9 |
| | 87921-81 | p.E SQIS | 8/25/2018 |
| spods/com
alekaniero | | nace. | ana (|
| \$ 1476 | महत्वा प्रशुक्ताना क्रिक्ट | outselminahanakexeminarleser antxere eo anante seur | Jugar Camarei & Dal |
| ्रेस्ट्रास्ट्राहरू
इस्ट्राहरू | १०) व्यक्तिकार कार्याने स्वरूपकार
१०) व्यक्तिकार कार्याने स्वरूपकार | s (a direction requires that the social part of simplicity of the following size d_{i} | នាក់ នៃលោកឧត្តាបាញក្រឡាប៉ុន្ម
បទព្រះបានសមានក្រឡាប៉ុន្មែ |
| | | รอธรรมสมัยเหตุสมสังเทศไทยสุดเราะ | |
| -10 | Date: | Services Month: | bcontractor: |

LOUISIANA ALLIANCE FOR LIFE Subcontractor Monthly Services Report

| 58300 MAC-1903 E | | SJATOT | arias |
|--|--|--|---------------------------------|
| 10 | | | |
| | 12 12 12 12 | | |
| | | | , |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| -40 (24 % | | | |
| | | | |
| 25 | | | *** |
| | | | |
| | | | |
| | 689ZT-8T | The Second trimester 3.1 | 8/28/2018 |
| | 18-12683 | The Second trimester 3.1 | 8/28/5018 |
| -1 | 18-12683 | Your Changing body 2.5 | 8102/61/9 |
| | 18-12683 | Z.£ ybod gniqoləvəb fruoY | 8102/61/9 |
| | 18-17683 | ton s'sedW eles s'sedW | 8102/21/9 |
| *************************************** | 18-17683 | Eating for two 1.3 | 8/6/2018 |
| | 18-15683 | Prenatal care 1.2 | 8/6/2018 |
| alemena o
norekteneral | HOPERINARY | | eted) |
| a sa | un un periodistruc | Louistenin japun kabaun ujaro autusta aha ahunga dapan sa | |
| 1000, 202 (UO))
1100,000 (UO) | માજવાળા) કાળલા
માજવાળા કુમાં માટે | e mastra normania portugados principas establicas establicas establicas establicas establicas establicas estab
Idibilio establica (orbestablicas fra productos establicas establicas establicas establicas establicas establi | र नामकाः/(तामकारि)
जनसङ्ख्या |
| | | SERSVID TVERVNERG/SMILINERVA: | |
| | | Services Month: | |